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THE
HISTORY
OF THE
FEUDS.
AND
CONFLICTS
AMONG
THE CLANS
IN THE
NORTHERN PARTS OF SCOTLAND
AND IN THE
WESTERN ISLES;
FROM THE YEAR M.XXXI. UNTO M.DC.XIX.

To which is added,
A Collection of curious SONGS in the
GALLIC LANGUAGE, pub-
lished from an original Manuscript.

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T H E
C O N T E N T S.

	Page.
The Description of Sutherland	1
The conflict of Drumilea	3
The conflict of Enbo	4
The conflict of Beallegh-ne-Broig	ib.
The conflict of Clagh-ne-her ey	5
The conflict of Clan-Chattan and Clan-Kay	7
The conflict of Tuttum-tarwigh	8
The conflict of Loin-Harpisdell	9
The conflict of Drum-ne-coub	10
The conflict of Ruoig-hanset	13
The conflict of Blair-tannie	ib.
The conflict of Blair-ne-pairk	14
The conflicts of Skibo and Strath-fleit	15
The Cruner slain by the Keihs in the chapel of St. Tayre	16
The conflict of Aldicharrishe	17
The skirmish of Daill-reawighe	18
The conflict of Torran-Dow	19
The conflict of Aldin-beh	21
The conflict of Gar-warie	22
The burning of the Cathedral Church of the Diocese of Catteyness, at Dornogh in Sutherland	23
The conflicts of Aldgawne and Leckmeline	26
Troubles in the West Isles the year 1586	28
The troubles betwixt Sutherland and Cat- teyness, the years 1587, 1588, 1589, and 1590.	37
	The

C O N T E N T S.

	page.
The troubles betwixt the earls of Huntlie and Murray	41
The troubles betwixt the Forbeses and the Gordons in the years 1571 and 1572.	55
The Bridge of Dee	62
A tumult in Ross, the year of God 1597	64
The death of Sir Lauchlan Maclean, the year 1598	ib.
Troubles in the West Isles betwixt the Clan-Donald and the Seil-Tormot, the year 1601.	68
The troubles betwixt the Lord Kintaile and the Laird of Glengarrie	70
Some troubles in the Isle of Rasey, the year of God 1611.	71
The troubles of the Lewes	74
Some troubles betwixt Sutherland and Cat- teyness, the years of God 1612.	83
The Spanish Blanks, and what follows thereupon, the years of God 1592, 1593, and 1594.	86



G A L L I C S O N G S.

Baran Supair	101
Coibhirlin Athair do'n Mhac	106
Coichaig Bhochd na Shroine	107
Dain le Eichin Macleod ann Uthuist Chinn a Deas	115
Oran	

C O N T E N T S.

	<i>Page.</i>
Oran Teasaich le Ioin M'Codrum	120
Diommolladh Pioba Dhoibhnuil Bhain	122
Otho Ratti	128
Cuachag an Fhasich	ib.
'Stric mo Shuil air an Linnidh	130
Iurram na Sciobarich	132
Oran Gaoil, le Mac Mhic Raoniull	134
Ghailbh an Gothidh	136
Aultich an Tsnaosain	ib.
Mile marabh fhaisg air a Mhisg	137
Chunaig mi Bruaidir, &c.	ib.

TOUCHING THE
DESCRIPTION
OF
SUTHERLAND.

OUR Scottish writers have hitherto erred in describing the situation of Sutherland; for it hath Caithness toward the east and north-east; Strathnaver toward the north; Affint toward the west; Ross toward the south and south-west; and the German sea toward the south, south-east, and east. Sutherland, in the Irish language, is called Cattey, and the people Cattigh. Cattey did contain sometime all the region lying betwixt Tayne and Dungesby, being divided in the midst by a mountain called Mond, or Ord, which runneth from the south sea to the north sea: and the country which is now called

A

Cattey-

Catteyness, was first so named, as the Ness or promontory of Cattey stretching itself eastward from the hill Ord. This is the opinion of one Andrew, Bishop of Catteyness. And in the old English writers, (such as Hoveden, Walsingham, and others) it is always written Catteyness: so that Boethius faileth in drawing the etymology of Catteyness from Catus (the proper name of a man) and Ness; which doubtless proceeded from the ignorance of the Irish language.

C O N F L I C T S.

The Conflict of Drumilea.

ABOUT the year of God 1031, in the days of Malcolm the second, King of Scotland, the Danes and Norwegians, under the conduct of Olanus and Enetus, seated themselves in the north parts of Scotland, and took the castle of Nerne, where they became very strong; from thence they sent divers companies of soldiers into the neighbouring provinces, not only to prey, but likewise to seat themselves there, as they should find occasion and opportunity. Olanus did then send a strong company to invade the provinces of Ross and Sutherland, and to destroy the inhabitants: which Alane Thane of Sutherland perceiving, he assembled his countrymen, and the inhabitants of Ross, with all diligence; and fought a battle at Creigh in Sutherland, against the Danes and Norwegians, who had then come from Nerne in Murray, and had landed in the river of Portnecouter, which divided Ross from Sutherland. After a long and doubtful fight, the Danes were overthrown, and chased to their vessels.

The monument whereof remains there unto this day, at a place called Drumilea before Creigh.

The Conflict of Enbo.

ABOUT the year of God 1259 the Danes and Norwegians did land at the ferry of Unes, with a resolution to invade Sutherland and the neighbouring provinces; against whom William Earl of Sutherland made resistance, and encountered with them betwixt the town of Dornoch and the ferry of Unes, at a place called Enbo. After a sharp conflict the Danes are overthrown, their General slain, with many others, and the rest chased to their ships: in memory of which a monument of stone was there erected, which was called Ri-Chroishe, that is, the king, or general, his cross; which, together with divers burials, is there to be seen at this day.

The Conflict of Beallegh-ne-Broig.

ABOUT the year of God 1299, there was an insurrection made against the Earl of Ross by some of the people of that province, inhabiting the mountains, called Clan-Iver, Clan-tall-wigh, and Clan-Leawe. The Earl of Ross made such diligence that he apprehended their captain, and imprisoned him at Dingwall; which so incensed the Highlanders, that they pursued the Earl of Ross's second son at Balnegown, took him, and carried him along prisoner

soner with them; thinking thereby to get their captain relieved. The Monroes and the Dingwalls, with some others of the ~~earl~~ of Ross his dependers, gathered their forces, and pursued the Highlanders with all diligence; so overtaking them at Beallegh-ne-broig, betwixt Ferrin-donnell and Loch-brime, there ensued a cruel fight, well foughten on either side. The Clan-Iver, Clan-tall-wigh, and Clan-Leawe were almost all utterly extinguished; the Monroes had a sorrowful victory, with great loss of their men, and carried back again the ~~earl~~ of Ross his son. The Laird of Kildun was there slain, with seven score of the surname of Dingwall. Divers of the Monroes were slain in this conflict; and among the rest there were killed eleven of the house of Foulis that were to succeed one another; so that the succession of Foulis fell unto a child then lying in his cradle. For which service the earl of Ross gave divers lands to the Monroes and the Dingwalls.

The Conflict of Clogh-ne-heroy.

ABOUT the year of God 1341 John Monro, tutor of Foulis, travelling homeward on his journey from the south of Scotland, towards Ross, did repose himself, by the way, in Strathardale, betwixt Saint Johnstoun and Athole, where he fell at variance with the inhabitants of that country, who had abused him; which he determined to revenge afterward.

Be-

Being come to Ross, he gathered together his whole kinsmen, neighbours, and followers, and declared unto them how he had been us'd, and craves their aid to revenge himself; whereunto they yield. Thereupon he singled out 350 of the strongest and ablest men among them, and so went to Strathardale, which he wasted and spoiled; killed some of the people, and carried away their cattle. In his return home (as he was passing by the Isle of Moy with his prey) Mackintosh, chieftain of the Clan-Chattane, sent to him to crave a part of the spoil, challenging the same as due to him by custom; John Monro offered Mackintosh a reasonable portion, which he refused to accept, and would have no less than the half of the whole spoil, whereunto John would not yield. So Mackintosh conveening his forces with all diligence, he followed John Monro, and overtook him at Clagh-ne-herety, ~~beside~~ Kessack, within one mile of Inverness. John perceiving them coming, sent 50 of his men to Ferrin-donnel with the spoil, and encouraged the rest of his men to fight. So there ensued a cruel conflict, where Mackintosh was slain, with most part of his company. Divers of the Monroes were also killed and John Monro left as dead in the field: but after all was appeased, he was taken up by some of the people thereabout, who carried him to their houses, where he recovered of his wounds; and was afterward called John Back-lawighe, because he was mutilate of an hand.

The

The Conflict of Clan-Chattan and Clan-Kay.

ROBERT III. in the year 1396 sent Lindsay Earl of Crawford, and Dunbar Earl of Murray to suppress a violent contest between the clans Chattan and Kay, who being numerous, bold and barbarous, mutually plundered and murdered each other. They, fearing lest they should not effect the matter without much bloodshed, had recourse to policy, *viz.* That thirty, on each side, should enter themselves as champions for their respective clans, and decide their differences by the sword, without being allowed any other weapon. This proposal was agreed on to on both sides. The king and his nobility were to be spectators of the combat. The conquered clan were to be pardoned for all their former offences, and the conquerors honoured with the royal favour. The north-inch of Perth, a level spot, so called from being partly surrounded by water, was to be the scene of action; but upon the mustering the combatants, it was found that one of them, belonging to the clan Chattan, had absented himself through fear, and could not be found. It was proposed to balance the difference, by withdrawing one of the clan Kay; but none of them could be prevailed upon to resign the honour and danger of the combat. After various other expedients failing, one Henry Wynd, a sadler, though no way connected with either clan, offered to supply

supply the place of the absentee, upon his receiving a French crown of gold (about the value of seven shillings and six-pence) which was accordingly paid him. The encounter was maintained on both sides with inconceivable fury; but, at length, by the superior valour, strength, and skill, of Henry Wynd, victory declared herself for the clan Chattan. Of them no more than ten, besides Wynd, were left alive, and all dangerously wounded. The combatants of the clan Kay were all cut off, excepting one, who remained unhurt, threw himself into the Tay, and escaped to the opposite bank.

• *The Conflict of Tuttum-tarwigh.*

THE year of God 1406 this conflict was fought at Tuttum-tarwigh in the southwest part of Sutherland, as it marches with Ross. Upon this occasion Angus Mackay of Strathnaver married Macleod of the Lewis his sister, by whom he had two sons, Angus Dow, and Rory Gald. Angus Mackay dying, he leaves the government of his estate and children to his brother Heucheon Dow Mackay. Macleod of the Lewis understanding that his sister, the widow of Angus Mackay was hardly dealt withal in Strathnaver by Heucheon Dow, he takes journey thither to visit her, with the choicest men of his country. At his coming there, he finds that she is not well dealt withal; so he returned home malecontent; and, in his way, he spoiled

spoiled Strathnaver, and a great part of Brea-Chatt in the height of Sutherland. Robert Earl of Sutherland being advertised thereof, he sent Alexander Murray of Cubin, with a company of men, to assist Heucheon Dow in pursuing Macleod, and to recover the prey. They overtake Macleod at Tuttum-tarwigh, as he and his company were going to the west sea, where Alexander Murray and Heucheon Dow invaded them with great courage. The fight was long and furious, rather desperate than resolute. In end they recovered the booty, and killed Macleod with all his company. This conflict gave name to the place where it was fought in, being then called Tuttum-tarwigh, which signifies plentiful fall or slaughter; and is so called unto this day.

The Conflict of Loin-Harpisdell.

THE year of God 1426 Angus Dow Mackay, with his son Neill, enters Catteyness with all hostility, and spoiled the same. The inhabitants of Catteyness assembled with all diligence, and fought with Angus Dow at Harpisdell, where there was great slaughter on either side. Whereupon King James I. came to Inverness, of intention to pursue Angus Dow Mackay for that and other such like enormities. Angus Dow, hearing that the King was at Inverness, came and submitted himself to the King's mercy, and gave his son Neill in pledge of his good obedience in time coming. Which submission

the King accepted, and sent Neill Mackay to remain in captivity in the Bass; who, from thence, was afterward called Neill-Wasse-Mackay.

The Conflct of Drum-ne-coub.

THE year of God 1427 Thomas Mackay (otherwise Macneill) possessor of the lands of Creigh, Spahzedell and Polrossie in Sutherland, had conceived some displeasure against the laird of Freesh-weik, called Mowat, whom Thomas Macneill did eagerly pursue, and killed him near the town of Taine in Ross, within the chappel of St. Duffus, and burnt also that chappel, unto the which this Mowat had retired himself as to a sanctuary. The King hearing of this cruel fact, he causes proclaim and denounce Thomas Macneill rebel, and promised his land to any that would apprehend him. Angus Murray (the son of Alexander Murray of Cubin above-mentioned) understanding the King's proclamation, had secret conference with Morgane and Neill Mackay, brethren to this Thomas. Angus offered unto them, if they would assist him to apprehend their brother, that he would give them his own two daughters in marriage, and also assist them to get the peaceable possession of Strathnaver, which they did claim as due to them; and (as he thought) they might then easily obtain the same, with little or no resistance at all, seeing that Neill-Wasse-Mackay (the son of Angus Dow)

Dow) lay prisoner in the Bass, and Angus Dow himself was unable (by reason of the weakness of his body at that time) to withstand them. Morgane Mackay and Neill Mackay do condescend and yield to the bargain; and presently they did apprehend their brother Thomas at Spanzedell in Sutherland, and delivered him to Angus Murray; who presented him to the King, at whose command Thomas Macneil was executed at Inverness; and the lands of Polrossie and Spanzedell, which he did possess, were given to Angus Murray for this service; which lands his successors do possess unto this day. Angus Murray for performance of his promise made to Neill and Morgane Mackay, gave them his two daughters in marriage. Then Angus deals with Robert Earl of Sutherland, that he might have his attollerance to conveen some men in Sutherland, therewith to accompany his two sons-in-law to obtain the possession of Strathnaver. Earl Robert grants him his demand; so Angus having gathered a company of resolute men, he went with these two brethren to invade Strathnaver. Angus Dow Mackay, hearing of their approach, conveened his countrymen; and, because he was unable himself in person to resist them, he made his bastard-son (John Aberigh) leader of his men. They encountered at Drum-ne-coub, two miles from Tong (Mackay his chief dwelling-place) there ensued a cruel and sharp conflict, valiantly foughten a long time, with great slaughter;

so that, in the end, there remained but few alive of either side. Neill Mackay, Morgane Mackay, and their father-in-law (Angus Murray) were there slain. John Aberigh, having lost all his men, was left for dead in the field, and was afterward recovered; yet he was mutilate all the rest of his days. Angus Dow Mackay, being brought thither to view the place of the conflict, and searching for the dead corpse of his cousins, Morgane and Neill, was there killed with a shot of an arrow, by a Sutherland-man, that was lurking in a bush hard by, after his fellow's had been slain. This John Aberigh was afterward so hardly pursued by the Earl of Sutherland, that he was constrained, for safety of his life, to fly into the isles.

The Scottish histories, in describing this conflict, do mistake the place, the persons, and the fact; and do quite change the whole state of the history. For the person, Angus Dow Mackay of Strathnaver, is by some of them called Angus Duff, and by others Angus Duff of Strathern. For the place, they make Angus Duff of Strathern, to come from Strathern, (some say from Strathnaver) to Murray and Catteyness, as if these shires did join together. For the fact, they would have Angus Duff to come for a prey of goods out of Catteyness and Murray, which two shires do not march together, having a great arm of the sea interjected betwixt them, called Murray-frith; and having Ross and Sutherland betwixt them by land.

But

But the truth of this conflict, and the occasion thereof, I have here set down.

The Conflict of Ruoig-hanset.

THE year of God 1437 Neill-Wasse-Mackay, after his releasement out of the Baſſ, entered Catteyness with all hostility, and spoiled all that country. He skirmished with ſome of the inhabitants of that province, at a place called Sanſet, where he overthrew them, with ſlaughter on either ſide. This conflict was called Ruoig-hanset, that is, the Chase at Sanſet. Shortly thereaſter Neill-Wasse died.

The Conflict of Blair-tannie.

A B O U T the year of God 1438 there fell ſome variance betwixt the Keiths and ſome others of the inhabitants of Catteyness. The Keiths, miſtrusting their own forces, ſent to Angus Mackay of Strathnaver (the ſon of Neill-Wafſey) intreating him to come to their aid; whereunto he easily yielded: ſo Angus Mackay, accompanied with John Moir-Mackean-reawighe, went into Catteyness with a band of men, and invaded that country. Then did the inhabitants of Catteyness aſſemble in all hafe, and met the Strathnaver-men and the Keiths, at a place in Catteyness called Blair-tannie. There ensued a cruel fight, with ſlaughter on either ſide. In end the Keiths had the victory, by the means chiefly of John Moir-Mackean-reawighe

reawighe (an affint-man) who is very famous in these countries for his manhead shewn at this conflict. Two chieftans and leaders of the inhabitants of Catteyness were slain, with divers others. This Angus Mackay, here mentioned, was afterward burnt and killed in the church of Tarbot, by the surname of Ross, whom he had often molested with incursions and invasions.

The Conflict of Blair-ne-pairk.

AFTER that the Lord of the Isles had resigned the earldom of Ross into the King's hands, the year of God 1477, that province was continually vexed and molested with incursions of the Islanders. Gillepick (cousin to Macdonald) gathering a company of men, invaded the height of that country with great hostility; which the inhabitants perceiving (and specially Clan Cheinzie) they assembled speedily together, and met the Islanders beside the river of Connan, about two miles from Brayle, where there ensued a sharp and cruel skirmish. The Clan Cheinzie fought so hardily, and pressed the enemy so, that, in the end, Gillepick Macdonald was overthrown and chased, the most part of his men being either slain, or drowned in the river of Connan; and this was called Blair-ne pairk. From the ruins of Clan Donald, and some of the neighbouring Highlanders, began the surname Clan-Cheinzie, from small beginnings, to flourish in these bounds: by

by the ruins also of the Clan-Donald, the house of Argyle and the Campbells became great and potent in the west parts of Scotland.

The Conflicts of Skibo and Strath-fleit.

ABOUT the same time Macdonald of the Isles, accompanied with some of his kinsmen and followers, to the number of 5 or 600, came into Sutherland, and encamped hard by the castle of Skibo; whereupon Neill Murray (son or grand-child to Angus Murray slain at Drumne-coub) was sent by John Earl of Sutherland to resist them, in case they did offer any harm unto the inhabitants. Neill Murray perceiving them going about to spoil the country, invaded them hard by Skibo and killed one of their chieftains, called Donald Dow, with 50 others. Macdonald, with the rest of his company, escaped by flight, and so retired into their own country.

Shortly thereafter another company of Macdonald his kin and friends came to Strath-fleit in Sutherland, and spoiled that part of the country, thinking thereby to repair the loss they had before received; but Robert Sutherland (John Earl of Sutherland his brother) assembled some men in all haste, and encountered with them upon the sands of Strath-fleit; after a sharp and cruel skirmish, Macdonald his men were overthrown, and divers of them killed.

The Cruner slain by the Keiths in the chappel of St. Tayre.

ABOUT the year of God 1478 there was some dissention in Catteyness, betwixt the Keiths and the Clan-Gun. A meeting was appointed for their reconciliation, at the chappel of St. Tayre in Caithness, hard by Girnigo, with twelve horse on either side. The Cruner (chieftain of the Clan-Gun) with the most part of his sons and chiefest kinsmen came to the chappel, to the number of twelve; and, as they were within the chappel at their prayers, the Laird of Inverugy and Acrigell arrived there with 12 horse, and two men upon every horse; thinking it no breach of trust to come twenty-four men, seeing they had but twelve horses as was appointed. So the twenty-four gentlemen rushed in at the door of the chappel, and invaded the Cruner and his company at unawares; who, nevertheless, made great resistance. In the end, the Clan-Gun were all slain, with the most of these Keiths. Their blood may be seen at this day upon the walls within the chappel of St. Tayre; where they were slain. Afterward William Mackames (the Cruner his grand-child) in revenge of his grandfather, killed George Keith of Acrigell and his son, with ten of their men, at Drummoy in Sutherland, as they were travelling from Inverugy into Catteyness.

The Conflict of Aldicharrishe.

THE year of God 1487 this conflict was fought upon this occasion; Angus Mackay being slain at Tarbot by the surname of Ross, as I have shewn already, John Reawighe Mackay (the son of this Angus) came to the Earl of Sutherland, upon whom he then depended, and desired his aid to revenge his father's death; whereunto the Earl of Sutherland yields, and sent his uncle Robert Sutherland, with a company of men, to assist him. Thereupon Robert Sutherland and John Reawighe Mackay did invade Strathoickell and Strath-Charron with fire and sword; burnt, spoiled, and laid waste divers lands appertaining to the Rosses. The Laird of Ballinegowne (then chief of the Rosses in that shire) hearing of this invasion, he gathered all the forces of Ross, and met Robert Sutherland and John Reawighe at a place called Aldicharrishe. There ensued a cruel and furious combat, which continued a long space, with incredible obstinacy; much blood was shed on either side. In end, the inhabitants of Ross, being unable to endure or resist the enemy's forces, were utterly disbanded and put to flight. Alexander Ross, Laird of Ballinegowne, was there slain, with seventeen other landed gentlemen of the province of Ross, besides a great number of common soldiers. The manuscript of Ferne (by and attour Ballinegowne) nameth these following among those that were

slain, Mr. William Ross, Angus Macculloch of Terrell, John Wans, William Wans, John Mitchell, Thomas Wans, Houcheon Wans.

The Skirmish of Daill-reawighe.

THE year of God 1516 Y Roy Mackay of Strathnaver dying, there arose civil dissention in Strathnaver, betwixt John Mackay (the son of Y Roy) and Neill Na-werighe (the said Y Roy his brother); John Mackay excludes his uncle Neill (who was thought to be the righteous heir) and taketh possession of Strathnaver. Neill, again, alledging that his nephews John and Donald were bastards, doth claim these lands, and makes his refuge of John Earl of Catteyness, of whom he did obtain a company of men, who were sent with Neill his four sons to invade Strathnaver. They take the possession of the country from John Mackay; who, being unable to resist their forces, retires himself to the Clanchattane to seek their support, and leaves his brother Donald Mackay to defend the country as he might. Donald, in his brother John his absence, surprised his cousin-germans under silence of the night at Daill-reawighe, and killed two of his cousins (the sons of Neill Na-werighe) with the most part of their company; whereupon John Mackay returned home, and took peaceable possession of the country. Thereafter Neill Na-werighe came and willingly rendered himself to his nephews John and Donald, who caused apprehend

prehend their uncle Neil, and behead him at a place called Clash-ne-gep in Strathnaver.

The Conflict of Toran-Dow.

ADAM GORDON, first of that surname Earl of Sutherland, having married Elizabeth Sutherland heretrix of that country, took journey towards Edinburgh, the year of God 1517, to dispatch some affairs there, which did concern the settling of his estate, leaving the commandment of the country, in his absence, to Alexander Sutherland (base brother to his wife Elizabeth) and to John Murray of Abirscors; which John Mackay of Strathnaver understanding (having now appeased his civil discords at home, by the death of his uncle Neill) he takes this occasion, in the very change of surnames in Sutherland, to try if he could gain any thing by spoiling that country; and thereupon assembling together all the forces of Strathnaver, Assint, and Eddirachilis, with all such as he could purchase out of the west and north-west isles of Scotland, he invades the country of Sutherland with all hostility, burning and spoiling all before him. The inhabitants of Sutherland do speedily conveen together with all the parts of the country; and so, under the conduct of Alexander Sutherland, John Murray, and William Mackames, they renconter with John Mackay and his company at a place called Toran-dow, beside Rogart in Strathfleit, where there ensued

a fierce and cruel conflict. The Sutherland-men chased John Mackay his van-guard, and made them retire to himself where he stood in battle-array; then did he select and chuse a number of the ablest men in all his host, and with these he himself returned again to the conflict; leaving his brother Donald to conduct the rest, and to support him as necessity should require. Whereupon they do begin a more cruel fight than before, well foughten on either side. In end, after long resistance, the Sutherland-men obtained the victory; few of these that came to renew the fight escaped, but only John Mackay himself, and that very hardly. Niell Macean-Macangus of Affint was there slain, with divers of his men. There were 216 of the Strathnaver-men left dead in the field, besides those that died in the chase. There were slain of Sutherland-men 38. Not long thereafter John Mackay sent William and Donald, two brethren, with a company of men, to invade John Murray, with whom they met at a place called Loch-Salachie in Sutherland; after a sharp skirmish, both the chieftains of the Strathnaver-men were slain, with divers of their men, and the rest put to flight: neither was the victory pleasing to John Murray, for he lost, there, his brother, called John Roy-Murray. Thus continued the inhabitants of these countries infesting one-another with continual spoils, until the year of God 1522, that Alexander Gordon (Earl Adam his eldest son) overthrew

John

John Mackay at Lairg, and forced him to submit himself to Earl Adam; unto whom John Mackay gave his band of manred and service, dated the year of God 1522.

The Conflict of Aldine-beh.

DONALD MACKAY of Strathnaver (having succeeded his brother John) taketh the occasion upon the death of Adam Earl of Sutherland (who left his grandchild, John, young to succeed him) to molest and invade the inhabitants of Sutherland. He came the year of God 1542, with a company of men, to the village of Knock-artol, burnt the same, and took a great prey of goods out of Strathbrory. Sir Hugh Kennedy of Griffen-mains dwelt then in Sutherland, having married John Earl of Sutherland's mother, after the death of his father Alexander Master of Sutherland. Sir Hugh Kennedy being advertised of Mackay his coming into Sutherland, he advises with Hutcheon Murray of Aberscors, and with Gilbert Gordon of Garty, what was best to be done. They resolved to fight the enemy; and so having gathered a company of men, they overtook Mackay, unawares, beside a place called Aldine-beh, where they invade him suddenly; having passed his spies unseen. After a little skirmish, the Strathnaver men fled, the booty was rescued, and John Maceal Macangus, one of their chieftains, was slain, with divers of the Strathnaver-men. Donald Mackay, nevertheless,

vertheleſs, plaid the part of a good ſoldier; for, in his flight, he killed, with his own hand, one William Sutherland, who moſt ea-gerly pursued him in the chace. The inha-bi-tants of Sutherland and Strathnaver (in regard of Earl John his minority) did thus continu-ally vex one another, until this Donald Mac-kay was apprehended, and im-prisoned in the castle of Foulis in Ross, by commandment of the Queen-Regent and the Governor, where he continued a good while in captivity.

The Conflict of Gar-warie.

THE Queen-Regent having gotten the go-vernment of Scotland from the Earl of Arran, ſhe made her progreſs into the north, and ſo to Inverness, the year of God 1555. Then was Y Mackay (the ſon of Donald) summoned to compear before the Queen at Inverness, for that he had ſpoiled and moleſted the country of Sutherland during Earl John his being in France with the Queen-Regent. Mackay re-fused to compear; whereupon there was a commission granted to John Earl of Sutherland againſt him. Earl John invaded Strathnaver in all hostile manner, and besieged the castle of Borwe, the principal fort of that country; which he took by force, and caused hang the captain; then demolished the fort. In end, he beſet Y Mackay ſo, on all ſides, that he forced him to render himſelf, and then was delivered by Earl John to Sir Hugh Kennedy, by

by whom he was conveyed south, and committed to ward in the castle of Edinburgh, where he remained a long space. Whilst X Mackay staid in captivity, his cousin german, John Moir Mackay, took upon him the government of Strathnaver. This John Moir taking the occasion of Earl John his absence in the south of Scotland, he invaded Sutherland with a company of the most resolute men in Strathnaver; they burnt the chappel of St. Ninians in Nawidell, where the inhabitants of the country, upon this sudden tumult, had conveyed some of their goods: so, having spoiled that part of the country, they retire homeward. The inhabitants of Sutherland assembled together, and followed in all haste, under the conduct of Macjames, the Terrell of the Doil, and James Macwilliam. They overtook the Strathnaver-men at the foot of the hill called Bin-moir in Berridail, and invaded them beside the water of Garwarie, where there ensued a cruel conflict foughten with great obstinacy. The Strathnaver-men were overthrown and chased, above 120 of them were slain, and some drowned in Garwarie. This is the last conflict that hath been foughten betwixt Sutherland and Strathnaver.

*The burning of the Cathedral Church of the
Diocese of Catteyness, at Dornogh in Suth-
erland.*

JOHN Earl of Sutherland, together with
his

his lady, being poisoned, the year 1567, his son Alexander (being young) succeeded unto him, whose ward and marriage George Earl of Catteyness had right to, and withal gets the custody of Earl Alexander during the time of his ward; whereat Earl Alexander his most tender friends (and chiefly the Murrays of Sutherland) being grieved, they lay a plot among themselves, to convey Earl Alexander from the Earl of Catteyness; which they effectuate, and deliver him to the Earl of Huntlie, with whom he staid until his ward was expired the year 1573, during which time the Earl of Catteyness kept possession of the land; whereupon divers troubles did ensue. The Earl of Catteyness removed the Murrays of Sutherland from their possessions; which, nevertheless, they endeavoured to keep. Hucheon Murray with divers of his friends do possess themselves with the town of Dornogh and the adjacent lands, being formerly possessed by them. The Earl of Catteyness sent his son John, Master of Catteyness, with a number of men, to remove the Murrays from Dornogh. Y Mackay did also accompany the Master of Catteyness in his journey. Being come to Dornogh, they besiege the Murrays there; who, for the space of some days issued furth, and skirmished with the enemy. In end, the Master of Catteyness burnt the town and the cathedral church, which the inhabitants could not longer defend. Yet, after the town was lost, they kept the cattle, the enemy still assaulding.

faulting them, but in vain, without any success, for the space of a month. Then, by the mediation of some indifferent friends, they surrendered the castle, and gave three pledges, that within two months they should depart from Sutherland; which they did, and retired themselves to the earl of Huntly, with whom they staid until the expiring of the Earl Alexander his ward; at which time they recovered their antient possessions. Not-theleſs that the Murrays had retired themselves, as they had promised, yet they were no sooner departed, but the pledges were beheaded. During the time that the Sutherland-men staid with the Earl of Huntlie, they served him in his wars against the Forbeses, and chiefly at Crabstaine, where they did good service against the foot-supply that was ſent by the Regent to affiſt the Forbeses. This burning of Dornoch and of the Cathedral church happened the year of God 1570. The next year following (which was 1571) George Earl of Catteyness, became jealous of ſome plots which his eldest ſon John, Master of Catteyness, and Y Mackay of Strathnaver had contrived againſt him, and thereupon apprehended his ſon John whom he inprisoned closely at Girnigo, where he died after ſeven years captivity. Y Mackay perceiving that John Master of Catteyness was inprisoned by his father, he retired home into Strathnaver, and died within ſix months thereaſter, the ſame year of God 1571.

The Conflicts of Aldgawne and Leckmeline.

THE year of God 1585 George Earl of Catteyness married the Earl of Huntlie his sister; at which time, by Huntlie's mediation, the Earls of Sutherland and Catteyness were reconciled. It was then concluded among them, that the Clan-Gun should be pursued and invaded by the Earls of Sutherland and Catteyness, because they were judged to be the chief authors of the troubles which were then like to ensue; and to this effect it was resolved that two companies of men should be sent by the Earls of Sutherland and Catteyness against such of the Clan-Gun as dwelt in Catteyness, thereby to compass them, that no place of retreat might be left unto them, which was done. The Earl of Sutherland his company was conducted by John Gordon of Backies and James Macrorie; the Earl of Catteyness his company was conducted by his cousin Henry Sinclair, a resolute gentleman. It fortuned that Henry Sinclair and his company rencountered first with the Clan-Gun, who were now assembled together at a hill called Bingrime, and with them was William Mackay, (brother to Hutcheon Mackay of Strathnaver, and nephew to this Henry Sinclair that led the Catteyness-men) who was accompanied with some Strathnayer-men. Now were the Clan-Gun advertised of this preparation made against them; and no sooner were they in sight of

of one another, but they prepared both for the fight, which was begun without fear or delay on either side. The Clan-Gun although inferior in number, yet had they the advantage of the hill; by reason of which the Catteyness-men came short with their first flight of arrows: by the contrary, the Clan-Gun spared their shot until they came hard by the enemy, which then they bestowed upon them with great advantage. Then ensued a sharp conflict, at a place called Aldgawne, where Henry Sinclair was slain with 120 of his company and the rest chased and put to flight, who had all been destroyed, had not the darkness of the night favoured their flight. Which coming to the ears of John Gordon, James Mackrorie, and Neill Macean-Macwilliam, who had the conduct of the Earl of Sutherland his men, they pursued the Clan-Gun, and followed them to Lough-Broom, in the height of Ross, whither they had fled; and there, meeting with them, they invade them at a place called Leckmeline. After a sharp skirmish, the Clan-Gun were overthrown and chased, 32 of them slain, and their captain, George, wounded and taken prisoner, whom they carry along with them unto Dunrobin, and there they deliver him unto Alexander Earl of Sutherland. This happened in the year of God 1586.

Troubles in the West Isles the year 1586.

THIS commotion in the Western Isles of Scotland did arise, at this time, betwixt the Clan-Donald and Clan-Lean upon this occasion. Donald Gorme Macdonald of Sleat, travelling from the isle of Sky, to visit his cousin Angus Macdonald of Kintyre, landed with his company in an island called Juray or Duray, which partly appertaineth to Maclean, partly to Angus Macdonald; and by chance he landed in that part of the island which appertaineth to Maclean being driven in thither by contrary winds; where they were no sooner on shore, but two outlaws, Macconald Tearreagh and Hutcheon Macgillespick (who were lately fallen out with Donald Gorme) arrived also with a company of men; and understanding that Donald Gorme was there, they secretly took away, by night, a number of cattle out of that part of the island which appertaineth to Maclean, and so they retire again to the sea; thereby thinking to raise a tumult against Donald Gorme, by making the Clan-Lean to believe that this was done by Donald Gorme his men, who lying at a place called Inver-knock-wrick, were suddenly invaded unawares, under silence of the night (neither suspecting nor expecting any such matter) by Sir Lauchlan Maclean and his kin, the Clan-Lean, who had assembled their whole forces against him. Maclean and his people killed, that night, above 60 of the Clan-

Clan-Donald; Donald Gorme himself with the residue escaped, by going to sleep in a ship that lay in the harbour. Angus Macdonald of Kintyre hearing of this lamentable accident fallen out betwixt his brother-in-law Maclean (whose sister he had married) and his cousin Donald Gorme, he taketh journey into the Sky to visit Donald Gorme, and to see by what means he could work a reconciliation betwixt him and Maclean for the slaughter of Donald Gorme his men at Inver-knock-wrick. After Angus had remained a while in the Sky with his cousin, he taketh journey homeward into Kintyre; and in his return he landed in the isle of Mull, and went to Duart (Maclean his chief dwelling place in Mull) against the opinion of his two brethren Coll and Renald, and of his cousin Renald Maccoll, who all persuaded Angus to the contrary; desiring him to send for Maclean, and so, to declare unto him how he had sped with his cousin Donald Gorme, and how far he was inclined to a reconciliation; but Angus trusted so much in his brother-in-law Sir Lauchian Maclean, that he would not hearken unto their counsel; whereupon his two brothers left him, but his cousin Renald Macdonald accompanied him to Duart, where Angus at first was welcomed with great show of kindness; but he with all his company were taken prisoners by Sir Lauchian Maclean the next day after their arrival, Renald Maccoll escaping, and that very hardly. Angus was there detained in captivity, until he

he did renounce his right and title to the Kinnes of Ila, which properly appertained to the Clan-Donald, and had been by them given in possession for their personal service. Angus was forced to yield or there to end his days; and for performance of what was desired, Angus gave his eldest son James, and his brother Renald, as pledges, to remain at Duart, until Maclean should get the title of the Kinnes of Ila made over unto him: and so, the pledges being delivered, Angus had his liberty.

Angus Macdonald receiving the wrong at Maclean his hand, besides that which his cousin Donald Gorme had before received at Inver-knock-wrick, he went about, by all means, to revenge the same; and the better to bring this purposed revenge to pass, he useth a policy by a kind of invitation, which was thus; Maclean having gotten the two pledges into his possession, he taketh journey into Ila, to get the performance of what was promised unto him, leaving Renald, one of the pledges, fettered in prison at his house of Duart in Mull, and carrying his nephew James (the son of Angus and the other pledge) along with him in his voyage. Being arrived in the isle of Ila, he encamped at Ellan-logh-gorme, a ruinous fort lying upon the Kinnes of Ila. Thereupon Angus Macdonald took occasion to invite Maclean to come to Mulintrea, or Mullndrhea (a dwelling place which Angus had well furnished in the isle of Ila) seeing he was better provided of all kind of provision there, than

Mac-

Maclean could be; earnestly entreating him to lye at his house, where he should be as welcome as he could make him; that they should make merry so long as his provision could last, and when that was done, he would go with him. For this custom the islanders have, that when one is invited to another's house, they never depart so long as any provision doth last; and when that is done, they go to the next, and so from one to one, until they make a round from neighbour to neighbour, still carrying the master of the former family with them to the next house: [moreover, all the islanders are of nature very suspicious, full of deceit and evil intention against their neighbours, by whatsoever way they may get them destroyed; besides this they are so cruel in taking revenge, that neither have they regard to person, time, age, or cause, as you may partly see in this particular. †] Sir Lauchlan Maclean his answer to Angus Macdonald his messenger was, that he durst not adventure to go, unto him, for mistrust. Angus then replied, that he needed not to mistrust, seeing that he had his son and his brother pledges already, whom

† *Remark by the PRINTER.*

We are no friends to such general reflections; they are, we think, too commonly, dictated by prejudice of one kind or other; seldom founded on genuine knowledge, or proper information. Nothing but the fidelity we owe to the public, by which we are bound to exhibit, from the press, the MS. exactly as we find it, could have induced us to print this reflection.

his

his friends might keep in their custody until his return; and that, for his own part, he did intend nothing against him but to continue in all brotherly love and affection towards him. Maclean hearing this, seemed to be void of all suspicion, and so resolves to go unto Angus his house; he carried with him James Macdonald the pledge (his own nephew and the son of Angus) whom he kept always in his custody, thereby to save himself from danger, if any injury should be offered him. He came to Mulintrea, accompanied with 86 of his kinsfolks and servants in the month of July, 1586, where at their first arrival, they were made welcome with all courtesy, and sumptuously banqueted all that day; but Angus in the mean time, had premonished all his friends and wellwishers within Ila to be at his house the same night, at nine of the clock; for he had concluded with himself to kill them all, the very first night of their arrival, and still concealed his purpose, until he found the time commodious, and the place proper. So Maclean, being lodged with all his men in a long house that was somewhat distant from other houses, took to be with him his nephew James, the pledge before mentioned, with whom he never parted: but within an hour thereafter when Angus had assembled his men, to the number of 3 or 400, he placed them all in order, about the house where Maclean then lay. Angus himself came and called upon Maclean at the door, offering him his reposing drink, which

which was forgotten to be given him before he went to bed. Maclean answered that he desired none for that time. Altho' (said Angus) it be so, yet it is my will that thou arise and come forth to receive it. Then began Maclean to suspect, and so did arise, with his nephew James betwixt his shoulders ; thinking, that if present killing was intended against him, he would save himself so long as he could, by the boy. The boy, seeing his father with a bare fword, and a number of his men in like manner about him, cried, with a loud voice, for mercy to his uncle ; which was granted, and Maclean immediately removed to a secret chamber till the next morning. Then called Angus to the remnant within, so many as would have their own lives to be saved, that they should come forth (Macconald Tearreagh and another, whom he named, only excepted;) obedience was made by all the rest, and these two only, fearing the danger, refused to come forth : which Angus perceiving, he commanded incontinent to put fire to the house ; which was done, so that the two men were pitifully burnt to death. This Macconald was the author of these troubles, the other was a very near kinsman to Maclean, and of the eldest of his surname, renowned both for counsel and manhood.

After that the report of Maclean his taking came to the isle of Mull, Allan Maclean, and some others of the Macleans, caused a rumour to be spread in Ila, that Renald (the brother

of Angus Macdonald and the other pledge which he had given to Maclean) was slain at Duart in Mull, by Maclean his friends; which false report was raised by Allan Maclean, that thereby Angus Macdonald might be moved to kill his prisoner Sir Lauchlan Maclean, and so Allan himself might succeed to Sir Lauchlan; and indeed it wrought this effect, that how soon it came to Angus his ears that his brother Renald was slain, he revenged himself fully upon the prisoners; for Maclean his followers were by couples beheaded the days following, by Coll the brother of Angus. The report of this fact at Mulintrea was carried to the Earl of Argyle, who immediately assembled his friends, to get Maclean out of Angus his power; but perceiving that they were not able to do it, either by force or fair means, they thought it necessary to complain to the king. His Majesty directed charges to Angus, by a herald of arms, commanding him to restore Maclean into the hands of the Earl of Argyle; but the messenger was interrupted, and the haven port stopped where he should have taken shipping towards Ila, and so returned home: yet, with exceeding travel made by Captain James Stewart, Chancellor of Scotland, and many strait conditions granted by Maclean unto Angus, Maclean was at last exchanged for Renald the brother of Angus, and pledge before-mentioned; and for performance of such conditions as Maclean did promise to Angus, at his delivery, he gave his own son, and the

the son of Macleod of Herris, with divers other pledges to Angus Macdonald, who thereupon went into Ireland upon some occasion of business; which Maclean understanding, he invaded the isle of Ila, and burnt a great part of the same, regarding neither the safety of the pledges, nor his faith given before the friends at his delivery. Angus Macdonald, returning out of Ireland did not stir the pledges, who were innocent of what was done unto his lands in his absence; yet, with a great preparation of men and shipping, he went into the islands and Tirhie appertaining to Maclean, invading these places with great hostility; where, what by fire, what by sword, and what by water, he destroyed all the men that he could overtake (none excepted) and all sorts of beasts that served for domestical use and pleasure of man; and finally came to the very Bin-moir in Mull, and there killed and chased the Clan-Lean at his pleasure, and so, fully revenged himself of his former injuries. Whilst Angus Macdonald was thus raging in Mull and Tirhie, Sir Lauchlan Maclean went into Kintyre, spoiled, wasted, and burnt a great part of that country; and thus for a while, they did continually vex one another with slaughters and outrages, to the destruction, well near of all their country and people. In this mean time Sir Lauchlan Maclean did entice and train John Macean of Ardemurchie (one of the Clan-Donald) to come unto him unto the isle of Mull, promising him

that he would give him his mother in marriage, unto whom the said John Macean had been a suitor. John being come unto Mull, in hope of this marriage, Maclean yielded to his desire, thinking thereby to draw John Macean unto his party against Angus Macdonald. The marriage was celebrated at Torloiske in Mull; but the same very night John Macean his chamber was forced, himself taken from his bed out of Maclean his mother's arms, and eighteen of his men slain, because he refused to assist Maclean against Angus Macdonald. These were (and are to this day) called, in a proverb, *Maclean his Nuptials*. John Macean was detained a whole year in captivity by Maclean; and, at last, was released in exchange of Maclean his son and the rest of the pledges which Angus Macdonald had in his hands. These two islanders, Angus Macdonald and Maclean, were afterwards written for by the king, and trained unto Edinburgh, the year of God 1591, with promise safely to pass and repass unhurt or molested in their bodies or goods, and were committed both to ward within the castle of Edinburgh, where they remained not long when they were remitted free, to pass home again, for a pecunial fine, and a remission granted to either of them. Their eldest sons were left as pledges for their obedience in time coming.

The Troubles betwixt Sutherland and Catteyness, the years 1587, 1588, 1589, and 1590.

THE year of God 1587 there happened some dissencion betwixt the Earls of Sutherland and Catteyness upon this occasion. George Gordon of Marle in Sutherland (base son to Gilbert Gordon of Gartie) had done divers contempts and indignities to the Earl of Catteyness and his servants, occasioned through the nearnes of George Gordon his dwelling place, which bordered upon Catteyness. These insolencies of George Gordon's, the Earl of Catteyness could not or would not endure; and so, assembling a company of men, horse and foot, he comes, under silence of the night, and invades George Gordon in his own house at Marle. George makes all the resistance he could; and, as they were eagerly pursuing the house, he slays a special gentleman of Catteyness, called John Sutherland; therewith he issued out of the house, and casts himself into the river of Helmisdell, which was hard by, thinking to save himself by swimming; but he was shot with arrows, and slain in the water. This happened in the month of February 1587.

Alexander Earl of Sutherland took the slaughter of George Gordon in evil part, which he determined to revenge, and thereupon dealt with such of his friends as had credit at court for the time; by whose means he

he obtained a commission against the slayers of George Gordon; which being gotten, he sent 200 men into Catteyness in February 1588, conducted by John Gordon of Golspitour and John Gordon of Backies, who invaded the paroches of Dumbaith and Lathron in Catteyness, with all hostility, spoiling and burning the same; they killed John, James's son, a gentleman of Catteyness, with some others; and this was called Creach-lairn.

No sooner were they returned out of Dumbaith, but Earl Alexander, being accompanied with Hutcheon Mackay (who had been then lately reconciled to his superior the Earl of Sutherland) entered into Catteyness with all his forces, spoiling all before him till he came to Girnigo, (now called Castle-Sinclair) where the Earl of Catteyness then lay. Earl Alexander escaped himself hard by the town of Weik, which is within a mile of Girnigo. They took the town of Weik with little difficulty, and burnt the same. They besieged the castle of Girnigo for the space of twelve days, which was well defended by the Earl of Catteyness and those that were within. Earl Alexander perceiving that the castle could not be obtained without a long siege, he sent his men abroad through the country of Catteyness to pursue such as had been at the slaughter of George Gordon, if they could be apprehended: so having slain divers of them, and spoiled the country, Earl Alexander returns again with his host into Sutherland in the month

month of February 1588. And this was called La-ne-creigh moir.

The Earl of Catteyness, to revenge these injuries and to requit his losses, assembled all his forces in the year of God 1589, and sent them into Sutherland, under the conduct of his brother the laird of Murkle, who entered Sutherland with all hostility, and coming to Strath-ullie, he slays three tenants of the Earl of Sutherland's in Liriboll, burning the house above them; from Liriboll they march farther into the country. The inhabitants of Sutherland, being conducted by Hutcheon Mackay and John Gordon of Backies, met with the Catteyness-men at a place called Criffaligh, where they skirmished a little while with little or no slaughter on either side; and so Murkle retired home into Catteyness. In exchange hereof, Alexander Earl of Sutherland sent 300 men into Catteyness, conducted by John Gordon of Backies, the same year of God 1589, who entering that country with all hostility, he spoiled and wasted the same till he came within six miles of Girnigo, killed above 30 men, and returned home with a great booty. This was called Creagh-ne kain-kish.

The Earl of Catteyness, to repair his former losses, conveened his whole forces the year of God 1590. He entered into Sutherland with all hostility, and encamped beside the Backies; having stayed one night there, they returned homeward the next day, driving

ing a prey of goods before the host. By this time some of the inhabitants of Sutherland were assembled, to the number of 5 or 400 only, and perceiving the Catteyness-men upon the sands of Clen-trednal, they presently invade them at a place called Clyne. There ensued a sharp conflict, foughten with great obstinacy on either side, till the night parted them. Of the Sutherland-men there were slain John Murray and sixteen common soldiers. Of the Catteyness-men there were killed Nicolas Sutherland (the laird of Forse his brother) and Angus Mactormot, with thirteen others. Divers were hurt on either side.

The next morning timely, the Earl of Catteyness returned with all diligence into Catteyness, for to defend his own country; for whilst he was in Sutherland, Hutcheon Mackay had entered with his forces into Catteyness, and had spoiled that country even to the town of Thurso: but before the Earl of Catteyness could overtake him, he returned again into Strathnaver with a great booty.

Thus they invested one another with continual spoils and slaughters, until they were reconciled by the mediation of the Earl of Huntley, who caused them meet at Strathbogie; and a final peace was concluded there, betwixt these parties, in the month of March 1591. Here ends this book of Sutherland.

The Troubles betwixt the Earls of Huntlie and Murray.

THE instruments of this trouble were the laird of Grant and Sir John Campbell of Calder, knight. The knight of Calder had spent the most part of his time in court, where he was very familiar with Chancellor Maitland, from whom he received instructions to engender differences betwixt Huntlie and Murray; which commission he accomplished very learnedly, and inflamed the one against the other, by the laird of Grant his means, thus James Gordon (eldest son to Alexander Gordon of Lesmoir) accompanied with some of his friends, went to Ballendallegh in Strathspey, to assist his aunt, the widow of that place, against John Grant, tutor of Ballendallegh, who went about to do her son injury, and to detain her rents from her. James Gordon coming thither, all was restored unto the widow, a small matter excepted; which, notwithstanding, he would have from the tutor, thinking it a disgrace to him and to his family if his aunt should lose the least part of her due. After some contestation, there was beating of servants on either side; and, being put asunder at that time, James Gordon and his company retired home. Hereupon the family of Lesmoir do persuade John Gordon (brother to Sir Thomas Gordon of Clunie) to marry the widow of Ballendallegh, which he did. The

tutor of Ballendallegh grudging that any of the surname of Gordon should dwell among them, he fell at variance with John Gordon, by the laird of Grant his persuasion, and killed one of John Gordon his servants ; whereat John Gordon was so incensed, and pursued so eagerly the tutor, and such of the Grants as would assist, harbour, or maintain him or his servants, that he got them outlawed, and made rebels by the laws of the kingdom : and further, he moved his chief the Earl of Huntlie to search and follow them, by virtue of a commission, as sheriff of that shire. Huntlie besieges the house of Ballendallegh, and takes it by force the 2d day of November 1590 ; but the tutor escaped. Then began Calder and Grant to work their premeditated plot, and do stir up the Clan-Chattan and their chief Macintosh to join with the Grants ; they persuade also the Earls of Athole and Murray to assist them against Huntlie. They shew the Earl of Murray that how he had a fit opportunity and occasion to make himself strong in these north parts, and to make head against the house of Huntlie ; that they and all their friends would assist him to the uttermost of their power ; that Chancellor Maitland would work at court to their effect against Huntlie ; so that now he should not slip this occasion, lest afterward he should never have the like opportunity in his time. Hereupon the Earls of Murray and Athole, the Dunbars, the Clan-Chattan, the Grants, and the laird of Calder, with all their faction,

faction, met at Forres, to consult of their affairs, where they were all sworn in one league together, some of the Dunbars refusing to join with them. Huntlie understanding that the Earls of Murray and Athole did intend to make a faction against him, he assembled his friends with all diligence, and rides to Forres with a resolution to dissolve their convention. Murray and Athole, hearing of Huntlie's coming towards them, they leave Forres, and flee to Tarnoway, the Earl of Murray's chief dwelling place. The Earl of Huntlie follows them thither; but before his coming, the Earl of Athole, the lairds of Macintosh, Grant, Calder, and the sheriff of Murray, had left the house, and were fled to the mountains; only the Earl of Murray staid, and had before provided all things necessary for his defence. Huntlie coming within sight of the house, he sent John Gordon before mentioned, with some men, to view the same: but John approaching more hardily than warily, was shot from the house, and slain with a piece, by one of the Earl of Murray's servants. Huntlie perceiving the house of Tarnoway furnished with all things necessary for a long siege, and understanding also that the most part of his enemies were fled to the mountains, he left the house and dissolved his company the 24th of November 1590. The Earl of Huntlie thereupon hastens to the court, and doth reconcile himself to Chancellor Maitland, who shortly thereafter (not so much for the favour he bore to Huntlie, as for

the hatred he had conceived against the Earl of Murray for Bothwell his cause) did purchase a commission to Huntlie against the Earl of Murray, caring little, in the mean time, what should become either of Murray or Huntlie. The year of God 1591 Huntlie sent Allan Macdonell-Duy into Badenach against the Clan-Chattan; after a sharp skirmish the Clan-Chattan were chased, and above fifty of them slain. Then Huntlie sent Macronald against the Grants, whom Macronald invaded in Strathspey, killed eighteen of them, and wasted all Ballendallegh his lands. The year of God 1591, the 27th of December, the first raid of the Abbey was enterprised by the Earl of Bothwell; but failing of his purpose, he was forced to flie away, and so escaped. The Duke of Lenox and the Earl of Huntlie were sent into the west with a commission against Bothwell and such as did harbour him; but Bothwell escaped before their coming. Then took the Earl of Murray his fatal and last journey from Tarnoway south to Dunibrissill, where he did harbour and receipt the Earl of Bothwell. Huntlie being now at court, which then sojourned at Edinburgh, he urges Chancellor Maitland for his commission against the Earl of Murray; and, having obtained the same, he takes journey with forty gentlemen from Edinburgh to the Queensferry, and from thence to Dunibrissill, where he invades the Earl of Murray. Huntlie, before his approach to the house, sent captain John Gordon (brother

ther to William Gordon laird of Geight) to desire the Earl of Murray to give over the house and to render himself; which was not only refused, but also captain John Gordon was deadly hurt by a piece, by one of the Earl of Murray his servants, at his very first approach to the gates: whereupon they set fire in the house, and force the entry. Huntlie commanded the Earl of Murray to be taken alive; but the laird of Clunie, whose brother was slain at Tarnoway, and the laird of Geight, who had his brother lying deadly wounded before his eyes, overtaking Murray, as he was escaped out of the house, killed him among the rocks upon the sea-side. There was also the sheriff of Murray slain by Innes of Innermarkie, which happened the 7th day of February 1591. Presently hereupon Huntlie returned into the north, and left captain John Gordon at Innerkeithing, until he were recovered of his wound, where he was taken by the Earl of Murray's friends and executed at Edinburgh, being scarce able to live one day longer for his wound received at Dunibrissill. Sir John Campbell of Calder, knight, who was the worker and cause of their troubles, and of the miseries that ensued thereupon, was afterward pitifully slain by his own surname in Argyle.

The Earl of Huntlie was charged by the Lord St. Colme (the late slain Earl of Murray his brother) to underly the censure of the law for the slaughter at Dunibrissill. Huntlie com-
peared

peared at Edinburgh at the day appointed, being ready to abide the trial of an assize; and unto such time as his peers were assembled to that effect, he did offer to remain in ward in any place the King would appoint him: whereupon he was warded in the Blackness the 12th day of March 1591, and was released the 20th day of the same month, upon security and caution given by him that he should enter again upon six days warning, whensoever he should be charged to that effect.

After the Earl of Murray his slaughter at Dunibriffill, the Clan-Chattan (who, of all that faction, most eagerly endeavoured to revenge his death) did assemble their forces under the conduct of Angus Macdonald-Williamson, and came to Strathdissle and Glenmuck, where they spoiled and invaded the Earl of Huntlie's lands, and killed four gentlemen of the surname of Gordon, among whom was the old baron of Breaghley, whose death and manner thereof was much lamented, being very aged, and much given to hospitality. He was slain by them in his own house, after he had made them good cheer and welcome, never suspecting them, or expecting any such reward for his kindly entertainment, which happened the 1st day of November 1592. In revenge whereof, the Earl of Huntlie, having gotten a commission against them, assembled his power and raid into Pettie (which was then in the possession of the Clan-Chattan) where he wasted and spoiled all the Clan-Chattan's lands, and

and killed divers of them; but as the Earl of Huntlie had returned home from Pettie, he was advertised that William Macintosh with 800 of Clan-Chattan were spoiling his lands of Cabereghe; whereupon Huntlie and his uncle Sir Patrick Gordon of Achindowne, with some few horsemen, made speed towards the enemy, desiring the rest of his company to follow him with all possible diligence, knowing that if once he were within sight of them, they would desist from spoiling the country. Huntlie overtook the Clan-Chattan before they left the bounds of Cabereghe, upon the head of a hill called Steplegate; where, without staying for the rest of his men, he invaded them with these few he then had; after a sharp conflict he overthrew them, chased them, killed 60 of their ablest men, and hurt William Macintosh with divers others of his company.

Shortly afterward, the earl of Huntlie convened his forces, and went the second time into Pettie, causing Alexander Gordon of Abergeldie, Huntlie's bailie in Badenoch for the time, bring down his Highlandmen of Lochaber, Badenoch and Strathdowne, to meet him at Inverness; desiring him also, in his journey towards Inverness, to direct some men of Macronalds into Strathspey and Badenoch, to spoil and waste the laird of Grant and Macintosh's lands; which was done, and afterward Abergeldie and Macronald, with the Highlandmen, met Huntlie at Inverness, from whence (joining altogether) they invade Pettie, where they

they wasted, burnt, and spoiled all the rebels lands and possessions, killed a number of them, and then returned home into their countries.

Whilst the north of Scotland was thus in a combustion, the Spanish Blanks were discovered, and Mr. George Car, doctor of the laws, was apprehended in the isle of Cumray, and brought back to Edinburgh, 1592. Afterward, the year of God 1594, the Popish earls, Angus, Huntlie, and Errol, were, at the earnest suit of the Queen of England's ambassador, forfeited at a parliament held at Edinburgh, the penult of May 1594. Then was the King moved to make the earl of Argyle his Majesty's lieutenant in the north of Scotland, to invade the Earls of Huntlie and Errol. Argyle being glad of this employment (having received money from the Queen of England for this purpose) makes great preparation for the journey, and addresses himself quickly forward; thinking, thereby, to have a good occasion to revenge his brother-in-law the earl of Murray's death: so, on he went, with full assurance of a certain victory, accompanied with the earl of Tullibairne, Sir Lauchlan Maclean and divers islanders, Macintosh, Grant, and Clan-Gregor, Macneill-Warray, with all their friends and dependers, together with the whole surname of Campbell, with sundry others, whom either greediness of prey, or malice against the Gordons, had thrust on forward in that expedition, in all above 10,000 men. And, coming through all the mountainous countries

of that part of Scotland, they arrived at Riven of Badenoch, the 27 of September 1594, which house they besieged, because it appertained to Huntlie: but it was so well defended by the Clan-Pherson (Huntlie's servants) that Argyle was forced to give over the siege, and to address himself towards the lowlands; where the Lord Forbes with his kin, the Frazers, the Dunbars, the Clan-Chenzie, the Irvines, the Ogilbies, the Leslies, the Monroes, and divers other surnames of the north, should have met him as the King his lieutenant, and so join with his forces against Huntlie.

Argyle came thus forward to Drummin in Strathdown, and encamped hard thereby, the 2d of October. Huntlie and Erroll hearing of this great preparation made against them, they laiked neither courage nor resolution; they assēmble all such as would follow them and their fortune in this extremity. Erroll came unto the earl of Huntlie to Strathbogie with 100 or 120 of resolute gentlemen; and so having there joined with Huntlie's forces, they march forward from thence to Carneborrow, and then to Achindowne, with 1500 horsemen; the 3d of October; parting from Achindowne, Huntly sent captain Thomas Car and some of the family of Tillihoudie-Gordon, to spy the fields and view the enemy. These gentlemen meeting, by chance, with Argyle his spies, they kill them all except one, whom they saved and examined, and by him understood that Argyle was at hand. This ac-

cident much encouraged the earl of Huntlie's men, taking this as a presage of an ensuing victory; whereupon Huntlie and Errol do resolve to fight with Argyle before he should join with the lord Forbes and the rest of his forces: so they march towards the enemy, who, by this time, was at Glenlivat in the mountains of Strathawen.

The earl of Argyle understanding that Huntlie was at hand, who (as he believed) durst not shew his countenance against such an army, he was somewhat astonished, and would gladly have delayed the battle until he had met with the Lord Forbes; but perceiving them to draw near, and trusting to his great number, he began to order his battle, and to encourage his people with the hope of prey, and the enemy's small forces to resist them. He gave the commandment and leading of his vanguard to Sir Lauchlan Maclean and to Auchinbreck, which did consist of 4000 men, whereof 2000 men were hagbutters. Argyle himself and Tullibairne followed with all the rest of the army. The earl of Errol and Sir Patrick Gordon of Auchindowne, accompanied with the laird of Geight, Bonieton Wood and Captain Car, led the earl of Huntlie's vanguard, which consisted of 300 gentlemen; Huntlie followed them with the rest of his company, having the laird of Cluny Gordon upon his right hand Abergeldie upon the left hand; and as he began to march forward, he encouraged his men, shewing

ing them that there was no remedy, but either to obtain the victory, or to die with their weapons in their hands, in defence of whatsoever they held dearest in this world. Argyle his army being all footmen, and assailed, had the advantage of the ground; for they were arrayed in battle upon the top of a steep, rough, and craggy mountain, at the descent whereof the ground was foggy, mossy, and full of peit-pots, exceeding dangerous for horse. Huntlie his forces consisted all in horsemen, and were constrained to ride first through the mossy ground at the foot of the hill, and then to ride up against that heathy rough and craggy mountain, to pursue the enemy, who did there attend them. Before that Errol and Achindowne gave the first charge, Huntlie caused captain Andrew Gray (now colonel of the English and Scottish in Bohemia) shoot three field-pieces of ordnance at the enemy, which bred a confused tumult among them, by the slaughter of Macneill-warry, an islander, and one of the most valiant men of that party. Huntlie his vanguard, seeing the enemy disordered, presently gave the charge; the earl of Errol with the most part of the vanguard turned their sides towards the enemy, and so went a little about, directly towards Argyle, leaving Maclean and the vanguard upon their left hand, being forced thereto by the steepness of the hill, and the thick shot of the enemy; but Auchindowne, with the rest of his company, did gallop up against the hill towards

Maclean; so that Auchindowne himself was the first man that invaded the enemy, and the first that was slain by them, having lost himself by his too much forwardness. The fight was cruel and furious for a while. Auchindowne his servants and followers, perceiving their master fall, raged among their enemies, as if they had resolved to revenge his death, and to accompany him in dying Maclean again playing the part of a good commander, compassed Huntlie his vanguard, and inclosed them betwixt him and Argyle; having engaged themselves so far that now there was no hope of retreat; so that they were in danger to be all cut in pieces, if Huntlie had not come speedily to their support, where he was in great danger of his life, his horse being slain under him; but being presently horsed again by Invermarkie, he rushed in among the enemies. Thus the battle was again renewed with great fury, and continued two hours. In end, Argyle with his main battle began to decline, and then to flie a-pace, leaving Maclean still fighting in the field; who seeing himself thus destitute of succours, and his men either fled or slain, he retired in good order with the small company he had about him, and saved himself by flight; having behaved himself in the battle, not only like a good commander, but also like a valiant soldier. Huntlie and his horsemen followed the chace beyond the brook of Aldchonlihan, killing the enemies till the steepness of the next mountains did

did stay them, being inaccessible for horsemen. Argyle his ensign was found in the place of battle, and brought back with them to Strathbegie. The earl of Argyle lost in this battle, his two cousins, Archibald Campbell of Lochinell, and his brother James Campbell, with divers of Auchinbreck his friends, Macneill-warray and 700 common soldiers. Neither was the victory very pleasing to the earl of Huntlie, for besides that the earl of Erroll, the laird of Geight, and most part of all his company were hurt and wounded, Sir Patrick Gordon of Auchindowne, his uncle, a wife, valiant, and resolute knight, with 14 others, were there slain. All their hurt men were carried that night to Auchindowne, where most part of them staid until they were recovered. This battle was foughten on Thursday the 3d day of October 1594.

The lord Forbes, the lairds of Buquhan and Drum assembled all their friends and followers with intention to join with Argyle; but hearing of his overthrow, they conclude to join with the Dunbars, and the rest of the forces coming from the provinces of Murray and Ross, and so to invade the Gordons when they came from the battle, thinking it now an easy matter to overthrow them, and to revenge old quarrels. To this effect the whole surname of Forbes, with most part of the Leslies and Irvines, met at Druminour (the lord Forbes his dwelling) and so went on, thinking to overtake Argyle, and to cause him return and renew the battle against

against the Gordons and their partakers; but as they marched forward, a gentleman called Irvine was killed with the shot of a pistol, in the dark of the night, hard by the lord Forbes, the author of which shot was never yet known unto this day; for presently all their pistols were searched, and found to be full. This unexpected accident bred such a confusion and amazement in the minds of the Forbeses and their followers, being now all afraid of one another, that they dissolved their companies and returned home. The rest of the clans in the north, such as the Dunbars, the Frasers, the Monroes, and the Clan-Chenzie, being conveened at Forbes in Murray, were stayed by the policy of Dunbar of Munesse, who then was tutor to the sheriff of Murray, and favoured the earl of Huntlie, Sir Patrick Gordon of Auchindowne having married his mother.

Whilst the earl of Argyle was thus employed against Huntlie, the King came to Dundee, where he expected the issue of that battle; which when he had heard, his Majesty took journey north towards Strathbogie. In this voyage his Majesty, by the instigation of Huntlie and Errol's greatest enemies, permitted (though unwillingly) divers houses to be thrown down, such as the house of Strathbogie, which appertained to Huntlie, the house of Slains, in Buchan, appertaining to the earl of Errol, the house of Culsamond, in Garioch, appertaining to the laird of Newton Gordon, the house of Bagayes in Angus, appertaining to

Sir

Sir Walter Lindsey, and the house of Craig, in Angus appertaining to Sir John Ogilvie, son to the lord Ogilvie. In this mean time that the King was at Strathbogie, the earl of Huntlie, with divers of his friends, went into Sutherland and Catteyness; and when his Majesty returned into Edinburgh, Huntlie left the kingdom, and travelled through Germany, France, and Flanders; having staid abroad one year and five months, he was recalled again by the King; and, at his return, both he, Angus, and Erroll were again restored to their former honours and dignities, at a parliament held in Edinburgh, in November 1597; and further, his Majesty honoured the earl of Huntlie with the honour of Marquis, the year 1599. All quarrels betwixt him and the earls of Argyle and Murray were taken away, by the marriage of Argyle his eldest daughter to George lord Gordon, Huntlie his eldest son, and by the marriage of lady Anne Gordon, Huntlie's daughter, to James earl of Murray, son to him that was slain at Dunibriffill.

The Troubles betwixt the Forbeses and the Gordons in the years 1571 and 1572.

THE two families of Gordon and Forbes were of great power and authority in their country, both of them valiant, wise, and wealthy; both harbouring deadly feud, long rooted between them. The Gordons then lived with great concord and unity among themselves; and,

and, by attollerance of their Kings, had, for many years, governed the people adjoining unto them, whereby they became wealthy and of great power, and purchased strength among themselves, together with the attendance and following of other men towards them. When, on the contrary, the Forbeses were at wars one with another, daily impaired their own strengths, with their own slaughters, and, in end, wrought their own harm by pressing to strive against the Gordons. These two surnames did live together at this time, rather in secret emulation than open envy; because they had (in way of reconciliation) by marriage intermingled their families together; but their hid and long rooted rancour did now burst forth, not only by following contrary factions during these civil wars betwixt the King's party and the Queen's, but chiefly because that John master of Forbes (eldest son to the Lord Forbes) had repudiate and put away his wife, Margaret Gordon, daughter to George Earl of Huntlie, which he did by the instigation of his uncle Black Arthur Forbes, who mortally hated the Gordons. This Arthur was a man of great courage, ambitious, and ready to undertake any thing whatsoever for the advancement and reconciliation of his family. The Forbeses, from the first time of thir civil discords in Scotland, did follow the King's party; the Gordons did always remain constantly faithful to the Queen, even unto the end.

The Forbeses, by persuasion of Black Arthur

thur Forbes, had appointed both day and place of meeting, where they should assemble together, not only for their own general reconciliation among themselves; but also to enterprise something against the Gordons and the rest of the Queen's favourers in these parts; whereof Adam Gordon of Auchindowne having secret intelligence (his brother the Earl of Huntlie being then at Edinburgh) he assembled a certain number of his kindred and followers to cross the proceedings of the Forbeses, who were all conveened at Tiliangus above Druminour, in the beginning of the year of God 1572. The Forbeses perceiving the Gordons coming up towards them, against the hill where they then were, they did intrench themselves within their camp, which they had strongly fortified, dividing their army in two several companies, whereof Black Arthur Forbes commanded that which lay next unto the Gordons. Adam Gordon (far inferiour in number to his enemies) presently, without any stay, fiercely invaded the first company, his brother, Mr. Robert Gordon, set up the other: so, breaking their trenches, they ran desperately upon the spears of their enemies. After a sharp and cruel conflict, courageously foughten a long time on either side, Black Arthur Forbes, with divers others, gentlemen of his surname and family, were slain; the rest were all overthrown, put to flight, and chased even to the gates of Druminour, the Lord Forbes his chief dwelling place; few of the Gordons

dons were killed, but only John Gordon of Buckie, father to John Gordon of Buckie now living.

The Forbeses attempted nothing afterward in revenge of this overthrow, until the time that John master of Forbes (Black Arthur his nephew and chief of that family) hardly escaping from his enemies, hastened to court, where the Earl of Mar, then regent, had his residence, hoping by him to be relieved. The regent gave him five companies of footmen and some horsemen, with letters to such of the adjoining nobility as favoured and followed that party, desiring them to associate and join themselves unto the Forbeses. These then being confederate and assembled together with certain other families of their affinity and neighbours, so advanced the spirit of this John master of Forbes, that he now thought himself sufficiently furnished against the forces of his adversaries, and so presently went to Aberdeen, to expel Adam Gordon from thence, the year of God 1572, who knowing the preparation of the Forbeses, and understanding the approach of the enemies so near at hand, assembled such of his friends and followers as he could soonest find at that time, and led them out of the town. He sent a company of musketeers, under the conduct of captain Thomas Care, to a convenient place where the Forbeses must of necessity pass, there to lye in ambush, and not to stir till the battle did join; he then sent certain of the Sutherland bowmen who

(who had retired themselves out of their country during the Earl of Sutherland's minority) and desired them to draw a great compass about, and so, to set upon the back of the Forbeses footmen and musketeers; he himself, and his brother Mr Robert Gordon, with the residue of his company, stayed the coming of the Forbeses at a place called Craibstane, not far from the ports of the New Town of Aberdeen. The Forbeses, being in sight of Aberdeen, began to consult among themselves what was best to be done; some were of opinion that the fittest and safest course was to go to Old Aberdeen, and there seat themselves, and from thence to molest the New Town, and compel Adam Gordon to depart from New Aberdeen, by the aid and assistance of these experienced footmen which were sent from the regent: but the master of Forbes and his kinsmen would not hearken thereto, desiring present battle, which was then concluded; and so the Forbeses advanced with great courage against the Gordons, who received them with the like resolution. At the very first encounter, Auchindowne his musketeers, who lay in ambush, killed a number of the Forbeses; then both the armies joined with great violence. After a cruel conflict, with incredible obstinacy on either side, the laird of Pitflego (Forbes) his two brethren, with divers other gentlemen of the surname of Forbes, were there slain; captain Chisholme with the footmen (sent by the regent to their support)

were put to flight by the Sutherland bowmen, who pursued them eagerly with great slaughter. Among the rest captain Chisholme was slain, with three other captains, which the rest of the Forbeses perceiving, they fled apace; many of the principals were taken, with their chief and general, John master of Forbes, whose father was then very aged, lying sick at Druminour, expecting the sorrowful news of this overthrow. Adam Gordon used this victory very moderately, and suffered no man to be killed after the fury of the fight was past. When all was ended he returned to the church of Aberdeen, and there gave thanks unto God for his happy success. Alexander Forbes of Strath-gar-neck, (author of all thir troubles betwixt these two families, and the chief stirrer up of Arthur Forbes against the Gordons) was taken at this battle, and as they were going to behead him, Auchindowne caused stay his execution. He entertained the master of Forbes, and the rest of the prisoners, with great kindness and courtesy; he carried the master of Forbes along with him to Strathbogie; and in end, gave him and all the rest leave to depart.

The next ensuing summer after this conflict at Craibstane, Adam Gordon of Auchindowne, following his victory, entered the Mearns, and besieged the house of Glenbervie, putting all the regent's party within that province into a great fear and tumult. The Earl of Craufurd, the Lord's Gray, Ogilvie, and Glames, taking part with the regent against the Queen, assembled

sembled all the forces of Angus and Mearns to resist Auchindowne, and to stop his passage at Breichen, where they encamped; but Adam Gordon, being advertised of their proceedings, left the most part of his men at the siege of Glenbervie, from whence he parted in the dead time of the night, with the most resolute men of his company, to invade these Lords; and being come to Breichen, he killed the watch with divers others, surprized the town, set upon the Lords, chased them, and made himself master of the town and castle of Breichen. The next morning, the Lords understanding Auchindowne's small forces in regard of theirs, they assembled their men together, and came near unto Breichen to fight against him, who met them with resolute courage; but as they were to encounter, the Lords, not able to endure the first charge of their enemies, fled a-pace with all their companies. There were slain of them above 80; and divers of them were taken, amongst whom was the Lord Glames, who was carried to Strathbogie, and being detained there a while, he was set at liberty with the rest. This conflict was called the Bourd of Breichen. Then returned Adam Gordon back again to the siege of Glenbervie, and took it; from thence he went to Montrose, and took that town. In his return from thence, he took the castle of Dun, which appertained to the regent's cousin, and so marched forward into Angus. The inhabitants of Dundee hearing of his approach,

proach, and despairing of their own abilities to resist him, they sent for help into Fife; but Auchindowne, having done his pleasure in Angus and Mearns, returned home into the north, being contented for that time, with what he had already done against his enemies. By this good success of the Gordons, the Queen's favourers in all the parts of the kingdom were highly encouraged at that time.

The Bridge of Dee.

THE year of God 1588 there were some secret emulations and factions at court; the Earl of Huntlie being in favour with his Majesty, obtained the captainry of his Majesty's guards, which the master of Glames had before; for this cause the master of Glames and his associates, joining themselves to the English ambassador then lying at Edinburgh, do surmise to the King's Majesty, that some letters of the Earl of Huntlie's, sent by him to the King of Spain, were intercepted in England. Huntlie was called to make his answer; he compears, and refuses these letters to have been written or sent by him, but only devised by his enemies, thereby to put him in disgrace with his master; yet he is warded in the castle of Edinburgh, in the latter end of February, and being tried, he is released the 7th day of March following; whereupon the Earls of Huntlie, Craufurd, and Erroll address themselves unto the north, and take journey towards St. Johnstoun,

stoun, where they were advertised that the Earls of Athole and Morton and the master of Glames had conveened forces to intrap them within St. Johnstoun. Huntlie, Erroll, and Craufurd issued forth of that town, with such small companies as they then had, and ren- countered with the master of Glames, whom they chased and apprehended in Kirkhill, and carried him prisoner with them into the north.

Chancellor Maitland and the rest of the master of Glames his faction at court, hearing of this accident, they inflame the King with anger against Huntlie and his associates, and do persuade his Majesty to take a journey into the north. Huntlie, in this mean time, assembles all his friends and dependers, to the number of 10,000 men, and came foreward to the Bridge of Dee, with a resolution to fight a gainst his enemies, the 20th of April the year 1589; but being certainly informed that the King was coming in person against him, he dissolved his army, and submitted himself to his Majesty, withal releasing the master of Glames from captivity; whereupon Huntlie was committed to ward at Edinburgh, then at Borthwick, thereafter at Finnivin; from whence he was shortly afterward released by his Majesty. The Earl of Erroll was also war ded in Edinburgh castle, where he was detained until he pays a sum of money, which was employed to the use of Chancellor Maitland.

A Tumult in Ross, the year of God 1597.

THE year of God 1597 there happened an accident in Ross, at a fair in Laggivreid, which had almost put Ross and all the neighbouring countries in a combustion. The quarrel did begin betwixt John Macgillicallum (brother to the laird of Rasey) and Alexander Bane, brother to Duncan Bane of Tulloch. The Monroes did assist Alexander Bane, and the Clan-Cheinzie took part with John Macgillicallum, who was there slain, with John Mac-Marthow-Mac-William, and three others of the Clan-Chenzie. Alexander Bane escaped but there were killed on his side John Monro of Kulcraigie, with his brother Hutcheon Monro, and John Monro Robert's son. Hereupon the Clan-Cheinzie and the Monroes began to employ the aid and assistance of their friends from all parts to invade one another; but they were in some measure reconciled by the mediation of indifferent friends and neighbours.

*The Death of Sir Lauchlan Maclean,
the year 1598.*

SIR LAUCHLAN MACLEAN his ambition, together with his desire of revenge, thrust him on to claim the inheritance of the whole isle of Ila, being always the possession and ancient inheritance of the Clan-Donald, all which Maclean thought easily now to compass,

pats, Sir James Macdonald (the just inheritor thereof) being young, and his father Angus Macdonald aged. Sir Lauchlan assemblmeth his whole forces, and, in warlike manner, invades Ila, to take possession thereof by virtue of a new right which he had then lately obtained: which Sir James Macdonald (Maclean his sister's son) understanding, he conveened his friends, and went likewise into the same island (being his own and his forebearers possession) to interrupt, if it were possible, the proceedings of his unkind uncle Maclean. Being both arrived in the island, such as did love them, and desired peace, did mediate a long time betwixt them, and took great pains in effaying to agree them. Sir James (being the more reasonable of the two) was content to let his uncle have the half of the island during his lifetime, although he had no just title thereto, providing he would take it in the same fashion as his predecessors, the Clan-Lean, had it ever before his time, to wit, holden of the Clan-Donald; and moreover, he offered to submit the controversy to the King's Majesty's arbitrement, thereby to eschew all debate with his uncle. But Maclean, running headlong to his own mischief, much against the opinion of his friends, who advised him to the contrary, did refuse all offers of peace, unless his nephew would then presently resign unto him the title and possession of the whole island. Whereupon they do both resolve and prepare to fight, Sir James being far inferior in number of men,

but some of these he had with him were lately before trained in the wars of Ireland. Thus there ensued a cruel and sharp battle, at the head of Loch-Groinart in Ila, courageously foughten a long time on either side. Sir James, in the beginning, caused his vanguard make a compass in fashion of a retreat, thereby to get the sun at his back, and the advantage of a hill which was hard by. In end, Sir James having repulsed the enemies vanguard, and forcing their main battle, Maclean was slain courageously fighting, together with 80 of the most principal men of his kin, and 200 common soldiers lying dead about him. His son Lauchlan Barrach Maclean (being sore wounded) was chased with the rest of his men even to their boats and vessels. Sir James Macdonald was dangerously wounded, whereof he hardly ever recovered afterward, for he was shot with an arrow through the body, and was left the most part of the ensuing night for dead amongst the slain bodies. There were slain of the Clan-Donald about 30 in all, and above 60 wounded, which happened the year of God 1598. And thus the war begun by Maclean, without reason, the year of God 1585, ended now, this year, by his death. Maclean had three responses from a witch before he undertook this journey into Ila; first, desiring him not to land there upon Thursday; the next was, forbidding him to drink of the water of a well beside Groinart; and thirdly, she told him that one called Maclean should be

be slain at Groinart. The first he transgressed unwillingly, being driven into that island by a tempest on a Thursday. The second he transgressed negligently, and drank of that water before he knew the name of the place, and so he died at Groinart as was foretold him, but doubtfully, and as commonly all such respon-
ses be. These broils and uproars did so move the King against the Macdonalds, that his Ma-
jesty afterward finding the inheritance both of Kintyre and Ila to be at his own disposition,
he gave all these lands to the Earl of Argyle
and the Campbells; whereupon proceeded the
troubles that arose since, betwixt the Camp-
bells and the Clan-Donald in Kintyre and Ila,
after his Majesty's coming to the crown of
England, which I omit to relate; only thus
far, that Sir James Macdonald was, by Argyle
his means, warded in the castle of Edinburgh,
and was keeped there a long time; from
whence he escaped by the means and diligence
of his cousin Macrenald, who fled with Sir
James into Spain and Flanders, where they
were entertained by the Spaniard; from
whence they are now of late (upon the Earl of
Argyle his flight thither to the King of Spain)
both recalled home by his Majesty, the year of
God 1620, and are now in England, at this
time, with the King, who hath given Sir
James a yearly pension of 1000 merks Ster-
ling, and a yearly pension of 200 merks Ster-
ling to Macrenald, together with a pardon for
all bygane offences.

Troubles in the West Isles betwixt the Clan-Donalld and the Seil-Tormot, the year 1601.

DONALD GORME MACDONALD of the Slait, had married Sir Rory Macleod of the Herris his sister, and for some displeasure or jealousy conceived against her, he did repudiate her; whereupon Sir Rory Macleod sent message to Donald Gorme, desiring him to take home his sister. Donald Gorme not only refused to obey his request, but also intended divorcement against her; which when he had obtained, he married Kenneth Mackenzie lord of Kintail his sister. Sir Rory Macleod took this disgrace (as he thought it) so highly, that assembling his countrymen and followers, without delay, he invaded, with fire and sword, a part of Donald Gorme his lands in the isle of Skie, which lands Sir Rory did claim to appertain to himself. Donald Gorme, impatient of this injury, conveened his forces, and went into the Herris, which he wasted and spoiled, carried away their store and bestial, and killed some of the inhabitants. This again did so stir up Sir Rory Macleod and his kin the Seil-Tormot, that they took a journey into the isle of Ouyst (which appertaineth to Donald Gorme), and landing there, Sir Rory sent his cousin Donald Glasse Macleod, with some 40 men, to spoil the island, and to take a prey of goods out of the precinct of Kille-trynaïd, where the people had put all their goods to be preserved

served as in a sanctuary, being a church. John Macean-Macjames (a Kinsman of Donald Gorme's) being desired by him to stay in the island, accompanied with 20 others, rencountered with Donald Glasfe Macleod. This small company of the Clan-Donald behaved themselves so valiantly, that, after a sharp skirmish, they killed Donald Glasfe Macleod with the most part of his company, and so rescued the goods. Sir Rory, seeing the success of his kinsmen, retired home for that time.

Thus both the parties were bent headlong against others with a spirit full of revenge and fury, and so continued mutually infesting one another with spoils and cruel slaughters, to the utter ruin and desolation of both their countries, until the inhabitants were forced to eat horse, dogs, cats, and other filthy beasts. In end, Donald Gorme assembled his whole forces the year of God 1601, to try the event of battle, and came to invade Sir Rory his lands, thinking thereby to draw his enemies to fight. Sir Rory Macleod was then in Argyle, craving aid and advice from the earl of Argyle against the clan Donald. Alexander Macleod (Sir. Rory his brother) resolves to fight with Donald Gorme, though his brother was absent: so assembling all the inhabitants of his brother's lands, with the whole race of the Seil-Tormot, and some of the Seil-Torquille, out of the Lewes, he encamped beside a hill called Bin-guillin in the isle

of Sky, with a resolution to fight against Donald Gorme, and the Clan-Donald the next morning, which were no sooner come but there ensued a cruel and terrible skirmish, which lasted the most part of the day, both contending for the victory with great obstinacy. The Clan-Donald, in end, overthrew their enemies, hurt Alexander Macleod and took him prisoner, with Neil Macalester Roy, and 30 others of the chieftest men among the Seil-Tormot, killed two near kinsmen of Sir Rory Macleod's, John Maëtormet and Tormot Mactormet, with many others. After this skirmish, there followed a reconciliation betwixt them, by the mediation of old Angus Macdonald of Kintyre, the laird of Colle, and others. Then Donald Gorme delivered unto Sir Rory Macleod all the prisoners taken at Bin-guillin, together with his brother Alexander Macleod. Since which time they have continued in peace and quietness.

*The troubles betwixt the Lord Kintaile and
the Laird of Glengarrie.*

THE year of God 1602, the lord Kintaile and his kin, the Clan-Cheinzie, fell at variance with the laird of Glengarrie (one of the Clan-Donald) who being unexpert and unskilful in the laws of the realm, the Clan-Cheinzie intrapped and insnared him within the compass thereof, and charged him, with a number of his men and followers, to compear before

before the justice at Edinburgh, they having, in the mean time, slain two of his kinsmen. Glengarrie, not knowing or neglecting the charges, came not to Edinburgh at the pre-fixed day, but went about, at his own hand, to revenge the slaughter of his kinsmen. Thereupon the lord of Kintaile, by his credit in council, doth purchase a commission against Glengarrie and his countrymen; which being obtained, Kintaile (with the assistance of the next adjoining neighbours, by virtue of his commission) went into Moroll (which appertained to Glengarrie) and wasted all that country; then, in his return from Moroll, he besieged the castle of Strome, which, in end, he took, by treason of the captain unto whom Glengarrie had committed the custody thereof. Afterward the Clan-Cheinzie did invade Glengarrie his eldest son, whom they killed with 40 of his followers, not without some slaughter of the Clan-Cheinzie likewise. In end, after great slaughter on either side, they came to an agreement, wherein Glengarrie (for to obtain his peace) was glad to acquit and renounce to the lord of Kintaile, the perpetual inheritance of the Strome, with the lands adjacent.

*Some troubles in the Isle of Rasey, the year of
God 1611.*

IN the month of August 1611 there happened an accident in the isle of Rasey, which is among the West Isles, where Gillcolme laird of

of Rasey and Murthow Mackenzie (son to the laird of Garlogh) with some others, were slain, upon this occasion. The lands of Garlogh did sometime pertain to the lairds of Rasey, his predecessors, and when the surname of Clan-Chenzie began first to rise and flourish, one of them did obtain the third part of Garloch in wadset; and thus once getting footing therein, shortly thereafter doth purchase a pretended right of the whole, which the lawful inheritors did neglect; whereby, in process of time, the Clan Chenzie do challenge the whole, whereof this laird of Garlogh his father obtains the possession, excluding the laird of Rasey and his kin, the Clan-Vic-Gillcolme; whom Garloch and the Clan-Chenzie did pursue with fire and sword, and chased them out of Garlogh. In like manner, the Clan-Vic-Gillcolme invaded the laird of Garlogh and his country with spoils and slaughters. In end, the laird of Garlogh apprehended John Macallen, and chased John Holmogh, two principal men of the race of Clan-Vic Gillcolme, and near cousins to the laird of Rasey; at which skirmish there was slaughter on either side, the year of God 1610. The laird of Garlogh not fully satisfied herewith, he sent his son Murthow, accompanied with Alexander Bane (son and heir to Alexander Bane of Tulloch) and some others to search and pursue John Holmogh; and to this effect he did hire a ship, which then by chance happened to ly upon that coast, to transport his son Murthow, with

with his company, into the isle of Skie, where he understood John Holmogh to be at that time. But how soon Murthow with his company were embarked, they turned their course another way, and (whether of set purpose, or constrained thereto by contrary winds, I know not) arrived at the isle of Rasey, running headlong to their own destruction. The laird of Rasey, perceiving the ship in the harbour, went abroad to buy some wines and other commodities, accompanied with 12 men. How soon Murthow did see them going, he with all his company (lest they should be known or seen) went to the lower rooms of the ship, until the other party had gone away. The laird of Rasey entered the ship, and having spoken the marinells, he departed with a resolution to return quickly. Murthow understanding that they were gone, came out of the lower rooms; and perceiving them come again, he resolved not to conceal himself any longer. The laird of Rasey desired his brother Murthow Macgillcolme to follow him unto the ship, with more company, in another galley, that they might carry to the shore some wine and other provision, which he had resolved to buy from the marinells; so the laird of Rasey returning to the ship, and finding Garlogh his son there, beyond his expectation, he adviseth with his men, and thereupon resolveth to take him prisoner, in pledge of his cousin John Macallen, whom Garlogh detained in captivity. They began first to quarrel,

then to fight in the ship, which continued all the day long: in end the laird of Rasey was slain, and divers of his men; so was Murthow the son of Garlogh and Alexander Bane killed with their haill company, three only excepted, who fought so manfully, that they killed all those that came into the ship with the laird of Rasey, and hurt a number of those that were with Murthow Macgillcolme in two galleys hotly pursuing them; at last, feeling themselves deadly hurt, and not able to endure any longer, they failed away with a prosperous wind, and died shortly thereafter.

The Troubles of the Lewes.

RORY MACLEOD of the Lewes had three wives; he married first Barbara Stewart, daughter to the Lord Meffen, by whom he had Torquill Yre, who died before his father, without issue; after Barbara Stewart's death, Rory married Mackenzie's daughter, who bore Torquill Connaldagh, whom Rory would not acknowledge as his son, but held him always a bastard; and repudiating his mother, he married Maclean his sister, by whom he had Torquill Dow and Tormot. Besides these, Rory had three base sons, Neill Macleod, Rory-Oig, and Murthow Macleod. After the death of old Rory Macleod, his son Torquill Dow Macleod (excluding his brother Torquill Connaldagh as a bastard) doth take possession of the Lewes, and is acknowledged by the inhabitants

tants as the lawful inheritor of that island. Torquill Connaldagh (by some called Torquill of the Cogigh) perceiving himself thus put by the inheritance of the Lewes he had recourse to his mother's kindred the Clan-Cheinzie, and desires their support to recover the same. The lord Kintaile, Torquill Connaldagh, his brother Murthow Macleod, and the Brienre of the Lewes met altogether in Ross, to advise by what means Torquill Connaldagh might obtain the possession of the Lewes, which they were out of all hope to effectuate so long as Torquill Dow was alive; whereupon the Brienre of the Lewes undertook to slay his master Torquill Dow, which he brings thus to pass; the Brienre, being accompanied with the most part of his tribe (the Clan-vic-gill-voir) went in his galley to the isle of Roney; and by the way he apprehended a Dutch ship, which he brought by force along with him to the Lewes; he invites his master Torquill Dow unto a banquet in the ship; Torquill Dow (suspecting no deceit) went thither accompanied with seven of the best of his friends, and sat down in the ship, expecting some drink: instead of wine they bring cords; thus were they all apprehended and bound by the Brienre and his kindred, who brought them to the lord of Kintaile his bounds, and there beheaded them every man, in July 1597. Neither did this advance Torquill Connaldagh to the possession of the Lewes; for his brother Neill Macleod opposed himself, and pursued the Brienre and

his kin, in a part of the island called Neiss, which they had fortified; where he killed divers of them, and made them leave the strength. Thus did Neill Macleod possess the island, to the behoof of his brother Tormot, and the children of Torquill Dow, whom he did acknowledge to be righteous heirs of the island. Torquill Connaldagh had now lost both his sons, John and Neill, and had married his daughter to Rory Mackenzie (the lord Kintaile his brother) giving her in marriage the lands of Coigigh. Hereupon Kintaile began to think and advise by what means he might purchase to himself the inheritance of that island, having now Torquill Connaldagh and his brother Murthow Macleod altogether at his devotion, and having Tormot Macleod in his custody, whom he took from the schools; so that he had none to oppose unto his designs but Neill Macleod, whom he might easily overthrow: Kintaile deals earnestly with Torquill Connaldagh, and, in the end persuades him to resign the right of the island into his favours, and to deliver him all the old rights and evidents of the Lewes.

In this mean time, the barons and gentlemen of Fife hearing these troubles, were inticed, by the persuasion of some that had been there, and by the report of the fertility of the island, to undertake a difficult and hard inter-prize. They conclude to send a colony thither, and to civilize (if it were possible) the inhabitants of the island: To this effect, they obtain,

tain, from the King, a gift of the Lewes, the year of God 1599, or thereabouts, which was alledged to be then at his Majesty's disposition. Thereupon the adventurers, being joined together in Fife, they assemble a company of soldiers, with artificers of all sorts, and did transport them into the Lewes, where they erected houses and buildings, till, in end, they made a pretty little town, in a proper and convenient place fit for the purpose, and there they encamped themselves. Neill Macleod and Murthow (the sons of old Rory) withstood the undertakers; Murthow Macleod invaded the laird of Balcolmy, whom he apprehended together with his ship, and killed all his men: so, having detained him six months in captivity in the Lewes, he released him upon his promise to pay him a ransom.

Now Neill Macleod was grieved in heart to see his brother Murthow intertain the Brienre and his tribe, being the chief instruments of their brother Torquill Dow his slaughter; and thereupon Neill apprehended his brother Murthow; which, when the undertakers had heard, they sent message unto Neill, shewing, that if he would deliver unto them his brother Murthow, they would agree with himself, give him a portion of the island, and assist him to revenge the slaughter of his brother Torquill Dow. Whereunto Neill hearkened, and delivered his brother Murthow to the undertakers; then went Neill with them to Edinburgh, and had his pardon from the King for all his
bypast

bypast offences. Murthow Macleod was executed at St. Andrews.

Thus was the Earl of Kintaile in despair to purchase or obtain the Lewes; and therefore he bends all his wits to cross the undertakers: he setteth Tormot Macleod at liberty, thinking that at his arrival in the island, all the inhabitants would stir in his favours against the undertakers; which they did indeed, as the natural inclination is of all these islanders and Highlanders, who, of all other people, are most bent and willing to hazard and adventure themselves, their lives, and all they have, for their lords and masters. The King was informed, by the undertakers, that the Lord of Kintaile was a croffer and hinderer of their interprize; whereupon he was brought into question, and committed to ward in the castle of Edinburgh, from whence he was released, without the trial of an assize, by the Lord Chancellor his means. Neill Macleod returning into the Lewes with the undertakers, he fell at variance with them; whereupon he went about to invade their camp, and they began, in like manner, to lay a snare for him. The laird of Wormistoun, chusing a very dark night, sent forth a company to apprehend Neill; who perceiving them coming, invaded them, and chased them with slaughter to their camp. By this time came Tormot Macleod into the island, at whose arrival the inhabitants speedily assembled, and came to him as to their lord and master. Thereupon Tormot,

accom-

accompanied with his brother Neill, invaded the camp of the undertakers, forced it, burnt the fort, killed most part of their men, took their commanders prisoners; and released them, after eight months captivity. Thus, for a while, Tormot Macleod commanded in that island, until the the undertakers returned again to the Lewes, being assisted by the forces of all the neighbouring countries, by virtue of the King's commission, directed against Tormot Macleod and his kin the Seil-Torquill. How soon their forces were landed in that island, Tormot Macleod rendered himself to the undertakers, upon their promise to carry him safe to London, and to obtain him a remission for his bypast crimes; but Neill Macleod stood out, and would not submit himself. Tormot being come to London, the King gives him a pardon; but withal he sent him home into Scotland, to be keeped in ward at Edinburgh; where he remained until the month of March 1615, that the King gave him liberty to pass into Holland, where he ended his days. Tormot thus warded in Edinburgh, the adventurers did settle themselves again, for a little while, in the Lewes; where, at last, the undertakers began to weary: many of the adventurers and partners drew back from the interprize; some, for lake of means, were not able; others died; others had greater occasions and business elsewhere to abstract them; many of them began to decline and decay in their estates; and so, being continually vexed

vexed by Neill Macleod, they left the island, and returned into Fife.

The Lord of Kintaile, perceiving all things thus fall out to his mind, did not shew himself openly in the matter; he past a gift of the island, in his own name, under his Majesty's great seal, by the Lord Chancellor his means, by virtue of the old right which Torquill Connaldagh had before resigned in his favours: some of the adventurers complained hereof to the King's Majesty, who was highly displeased with Kintaile, and made him to resign his right into his Majesty's hands; which right being now at his Majesty's disposition, he gave the same to three of the undertakers, to wit, the Lord Balmerinoch, Sir James Spence of Wormistoun, and Sir George Hay: who, now, having all the right in their persons, assembled their forces together, with the aid of most part of all the neighbouring countries; and so, under the conduct of Sir George Hay and Sir James Spence, they invaded the Lewes again, not only to settle a colony there, but also to search for Neill Macleod.

The Lord Kintaile (yet hunting after the Lewes) did underhand assist Neill, and publicly did aid the undertakers by virtue of the King's commission; Kintaile sent a supply of victuals, in a ship from Ross, to the adventurers; in the mean time he sendeth quietly to Neill Macleod, desiring him to take the ship by the way, that the undertakers, trusting to those victuals, and being disappointed there-
of,

of, might be forced to retire, and abandon the island; which fell out accordingly: for Sir James Spence and Sir George Hay, failing to apprehend Neill, and being scarce of victuals to furnish their army, they began to weary, and so dismissed all the neighbouring forces. Sir George Hay and Wormistoun did then retire into Fife, leaving some men in the island to defend and keep the fort until they did send them a fresh supply of men and victuals: whereupon Neill, being assisted by his nephew Malcolm Macleod (the son of Rory-Oig) invaded the undertakers camp, burnt the same, apprehended all those which were left behind in the island, and sent them home safely: since which time they never returned again into the Lewes. Then did the Lord Balmerinoch, Sir George Hay, and Sir James Spence begin to weary of the Lewes, and sold their title of that island to the Lord of Kintaile for a sum of money: whereby, in end, after great trouble and much blood, he obtained that island. And thus did this interprize of the Fife undertakers come to no effect, after they had spent much time, and most part of their means about it.

Kintaile was glad that he had now at last catched his long expected prey; and thereupon he went into the island, where he was no sooner landed, but all the inhabitants yielded unto him, except Neill Macleod and some few others. The inhabitants yielded the more willingly to Kintaile, because he was their

neighbour, and might still vex them with continual incursions if they did stand out against him; which the undertakers were not able to do. Neill Macleod was now forced to retire unto a rock, within the sea, called Berriffay, which he kept for the space of three years: during the time of his stay in the fort of Berriffay, there arrived an English pirate in the Lewes, who had a ship furnished with great wealth; this pirate (called Peter Low) entered in friendship and familiarity with Neill, being both rebels: at last, Neill took him prisoner with all his men, whom he sent, together with the ship, to the council of Scotland, thinking thereby to get his own pardon, and his brother Tormot released out of prison; but neither of them did he obtain: and all the Englishmen, with their captain (Peter Low) were hanged at Leith, the year of God 1612. Neill Macleod being wearied to remain in the fort of Berriffay, did abandon the same, and dispersing all his company several ways, he retires into Hearis, where he remained a certain while in secret: then he rendered himself unto his cousin Sir Rory Macleod, whom he intreated to carry him into England to his Majesty; which Sir Rory undertook to do; and coming to Glasgow, with a resolution to embark there for England, he was charged there, under the pain of treason, to deliver Neill; whom he presented before the council at Edinburgh, where he was executed in April 1613. After the death of Neill, his nephew Malcolm Macleod

leod (the son of Rory-Oig) escaping from the tutor of Kintaile, did associate himself to the Clan-Donald, in Ila and Kintyre, during their troubles against the Campbells, the years of God 1614, 1615, and 1616; at which time Malcolm made a journey from Kintyre into the Lewes, and there killed two gentlemen of the Clan-Chenzie; then he went into Spain, and there remained in Sir James Macdonald his company, with whom he is now again returned into England, the year of God 1620.

Some troubles betwixt Sutherland and Catteyness, the year of God 1612.

THE year of God 1612 there happened some discord and dissension betwixt Sutherland and Catteyness, which troubled a little the peace of that part of the kingdom. The occasion was this; one Arthur Smith (a false coiner) being, together with his servant, apprehended for making and striking off false money, were both sent to Edinburgh, the year of God 1599, where his servant was executed; but Arthur himself escaped, and retired into Catteyness, and dwelt there with the earl of that country. The report hereof coming to the king's ears, the year of God 1612, his Majesty gave a secret commission to his servant Sir Robert Gordon (the Earl of Sutherland his brother) for apprehending this Arthur Smith; but as Sir Robert was going about to perform the same, he received a commandment from his Majesty

to accompany Sir Alexander Hay, (then secretary of Scotland) in apprehending John Leslie of New Leslie, and some other rebels in Gereagh; which Sir Robert obeyed, and committed the execution of the commission against Arthur Smith, unto his nephew Donald Mackay of Farr, John Gordon of Gospeter younger (nephew to George Gordon slain at Marle the year 1587) to John Gordon, son to John Gordon of Backies. These three, parting from Sutherland with 36 men, came to the town of Thurso in Catteyness, where Arthur Smith then dwelt, and there apprehended him; which when John Sinclair of Skirkag (the earl of Catteyness his nephew) understood, he assembled the inhabitants of the town, and opposed himself to the King's commission. There ensued a sharp skirmish upon the streets of Thurso, where John Sinclair of Skirkag was slain, and James Sinclair of Dun left there deadly hurt, lying upon the ground: Arthur Smith was there likewise slain: divers of the Sutherland men were hurt; but they perceiving Smith dead, they left Thurso, and retired themselves all home into their own country.

Thereupon both the parties compeared before the secret council of Edinburgh; the Earl of Catteyness did pursue Sir Robert Gordon, Donald Mackay, and John Gordon, for the slaughter of his nephew; these, again, did pursue the inhabitants of Catteyness for resisting the King's commissioners. The secret council (having special commandment from his

Majest

Majesty to that effect) dealt earnestly with, both the parties; and, in end, persuaded them to submit these questions and debates to the arbitriment of friends. A certain number of the lords of council were chosen as friends for either party; the Archbishop of St Andrews and the Earl of Dumferline, Chancellor of Scotland, were appointed oversmen by consent of both the parties. These friendly judges having heard the business reasoned in their presence, and finding that the examination thereof would prove tedious and intricate; they direct a power to the marquis of Huntlie to deal in the matter; desiring him to try, if, by his means and mediation, these contentions might be settled, happening betwixt parties so strictly tied to him by blood and alliance, the Earl of Sutherland being his cousin-german, and the Earl of Catteyness having married his sister. The marquis of Huntlie did his best, but could not prevail, either party being so far from condescending to others demands, and so he remitted the business back again to the secret council; which Sir Robert Gordon perceiving, he moved the King's Majesty for a pardon to Donald Mackay, John Gordon, and their associates, for the slaughter of John Sinclair of Skirkag; which his Majesty easily granted, seeing it was committed in the execution of his Majesty's service: yet, nevertheless, there still remained a grudge in the minds of the parties, searching by all means and occasions to infest one another, until the year of

of God 1619, that the earl of Catteyness and Sir Robert Gordon (then, by his brother's death, tutor of Sutherland) were reconciled by the mediation of George lord Gordon, earl of Enzie; by whose travel and diligence, all particulars betwixt the houses of Sutherland and Catteyness were finally settled: and then went both of them familiarly to eithers houses; whose perfect reconciliation will doubtless tend to the peace and quiet of these parts of the kingdom.



T H E
SPANISH BLANKS,
A N D W H A T
F O L L O W S T H E R E U P O N,

The years of God, 1592, 1593, and 1594.

THE year of God 1592 the ministry and church of Scotland thought it necessary that all such as professed the Roman religion in the kingdom, should either be compelled to embrace the reformed religion, or else that the censure of excommunication should be used against them, and their goods decerned to appertain to the King so long as they remained disobedient. Mr. George Car, doctor of the laws, was the first that withstood,

stood, and was excommunicate; the next was David Graham of Fintrie. This Mr. George Car, considering that hereby he could have no quiet residence within his native country, did deliberate with himself to pass beyond sea into Spain; and therefore that he might be the welcomer there, he devised certain blanks, as if they had been subscribed by some of the Scottish nobility, and directed from them to the king of Spain, to be filled up at his pleasure: which project was first hatched by the Jesuits, and chiefly by father Creightoun, who, for some discontentment, had, few years before, left Scotland and fled into Spain: where he endeavoured to insinuate himself into king Philip his favour, and published a book concerning the genealogy of his daughter, the Infant, married to the Archduke; wherein he did his best to prove, that the two crowns of England and Scotland did appertain unto her: and that this cunning Jesuit might the rather move King Philip to make war against the King of Scotland, he writeth books and pamphlets in the disgrace of his own native prince. Then he advised with himself that his next and readiest way was to solicit some of his friends in Scotland, who were of his faith; and to this effect, he writeth letters this year of God 1592 to this George Car, and to such of his own colleagues the Jesuits as were then in this kingdom, whereby he made them understand what great favour and credit he had with the

the King of Spain, who, by his persuasions, was resolved both to invade England, and to establish the Catholic faith in Scotland ; but, first, that King Philip would be assured of the good will of the Catholicks of Scotland ; wherefore he behoved to have certain blanks subscribed by the Catholicks, and that he would cause them to be filled up afterwards ; which if he did obtain, he had promise of the King of Spain, to send them 250,000 crowns to be distributed among them. After this advertisement of father Crightoun's, this George Car (by the advice of the Jesuits then resident in Scotland) devised these blanks, to the effect that George Car might transport them into Spain. Car addressed himself to the town of Air to have taken shipping there, and lying in the isle of Cumray, attending a fair wind, he was discovered by the indiscretion of father Abercrombie, and apprehended in the ship ; from whence he was carried back to Air, and from thence convoyed to Edinburgh ; with him was found a packet of letters, directed (as it were) from some Scottish noblemen into Spain and some parts of France : wherein were found blanks alledged subscribed by the earl of Angus, the earl of Huntly, the earl of Erroll, and Sir Patrick Gordon of Auchindowne, uncle to the earl of Huntly. The Blanks were thus, Imprimis, two missive Bills directed to the King of Spain ; the one subscribed *de vostre Majesté tres humble et tres obeissant serviteur, Francois Counte d'Errol* ; another on this manner

manner, *de vostre Majesté tres humble et tres obeissant serviteur, Guill'aume Counte d'Angus*; item, another blank subscribed by them all four, as it were by form of contract or obligation conjunctly thus, *Gulielmus Angusiae Comes, Georgius Comes de Huntley, Franciscus Erroliae Comes, Patricius Gordon de Auchindowne Miles*; item, a blank subscribed apart by *Franciscus Erroliae Comes*; item one by *Georgius Comes de Huntley*; item, one by *Gulielmus Angusiae Comes*. Hereupon the ministers sent some of the privy council to the King to Alloway (where his majesty then lay) to advertise him of these blanks. The king came to Edinburgh, where all the matter was debated to him at length, partly by Mr Bowes Leiger, ambassador for the Queen of England in Scotland, and partly by Mr Robert Bruce, principal minister at Edinburgh, shewing that the realm of Scotland was in apparent danger of Spaniards to be brought in by the forenamed earls being Papists; and thereby, both his Majesty's crown was in danger, and the established religion in hazard to be altered. That Mr. George Car had sufficiently delated the whole circumstance of the business in his confession, accusing the Popish lords as guilty of these blanks: and thus, taking the matter already *pro confesso*, they urge the business vehemently, and do intreat his Majesty to proceed against them with all celerity and rigour. Then was David Graham of Fintrie apprehended, arraigned, and executed at Edinburgh,

in February this year 1592, (or 1593 *stilo novo*) who, thinking to save himself thereby, did write a long letter subscribed with his own hand, directed to the King, wherein he made mention that the Roman Catholicks of Scotland had undertaken to receive such a number of soldiers as the King of Spain and his council should appoint; and in case he would bestow any money for levying of men here, they should willingly both convoy the King's army into England, and retain a certain number in Scotland, for reformation of religion, and to purchase liberty of conscience: that he himself had given counsel thereunto divers times, after that the matter was communicate to him by the Jesuits, and because he fore-knew this purpose, and concealed the same, he was in danger of the law: for this cause he desired not to be tried by a jury, but offered himself unto the King's mercy and will, when he was arraigned at the bar. The King (not the less of this his voluntary confession) commanded to proceed against him according to the law: which was done.

After this, the King's Majesty (believing certainly that these blanks, together with the informations and intelligence of father Creightoun concerning the Spanish King, were true indeed) addressed himself to the north of Scotland, for prosecuting of Huntley, Angus, and Erroll, and made his Majesty's residence at Aberdeen. Themselves and their dependers were, by open proclamation, at their dwelling places, required

required to show their obedience and appearance before the King: but they having understood before the King's coming, and how his Majesty was incensed and stirred up against them, they had all left their ordinary habitations void. The countesses of Huntley and Erroll came to the King, to whom he granted their houses and rents, without making any account thereof to his Majesty's treasurer for the supposed transgression of their husbands.

In this mean time, the Queen of England sent an extraordinary ambassador into Scotland, whom the King received at Edinburgh, after his Majesty's return from Aberdeen. This ambassador required, that the peace and confederacy concluded and confirmed at Leith, after the expulſing of the French army from Scotland, should now, *de novo*, be ratified by his Majesty in his perfect age; and further, that he should, without delay, punish the Lords and gentlemen suspect of treason, and tried by their own writs and messages; that he should grant them no favour, but extreme rigour; for fear of the inconvenience that should follow upon their wicked pretences, if they were unpunished, when both time and occasion permitted the same. Still the English ambassador and the Scottish ministers urged the King to call the Catholick Lords to a trial of their peers; but the King procured to the ministers thus much for them, that, by their favours, they might be brought to be tried without warding; and thereafter to make such sa-

tisfaction as should be thought requisite; that in case they were found culpable, to be punished as justice should require; and, if it were otherwise, that they should be absolved: but the ministers would not yield unto the King's pleasure therein, nor permit that the Popish Lords should have any trial, till they should be first warded until the nobles should conveen to try them. The King refused to ward them until they were found guilty; knowing, by this time, their innocence: for George Car had refused what he had before, through fear, confessed against the Lords, touching the Spanish blanks. His Majesty was earnest with the ministers that no excommunication should pass against the Lords before their trial; which was refused: whereupon there was a convention of the estates holden by his Majesty at St. Johnstoun, the year of God 1593, to curb the power of the presbyterian ministers. There it was resolved (to suppress their liberty) the estate of bishops should be erected and restored. Within few days after, the King went from St. Johnstoun to the abbay of Halyrudhouse; whither also came secretly the Earls of Huntley, Angus, and Errol. The next day, the King riding at Lawder to visit Chancellor Maitland (who was then sick) these three Earls came to his Majesty on the highway; and there humbling themselves, in few words demanded licence to be tried, which his Majesty granted. But the King thereafter, in respect that he had promised both to the ambassador of England

land and to the ministers at Edinburgh, that he should neither receive them, nor admit them to his presence and favour, till they were tried; he directed the master of Glames and the Lord Lindores unto the ambassador and the ministers, to certify them of their coming to his Majesty on the high way, at such time and place as he looked not for; and although he had used but some few words unto them, yet he would proceed no further, nor show them any other favour, but according to justice and reason. Then the ministry assembled themselves, by their commissioners, at Edinburgh, together with certain barons and balzies of burghs (the King being then at Jedburgh for some affairs of the commonwealth.) They concluded, all in one voice, some articles to be presently demanded of his Majesty; which I omit to relate, as fitting to be supprest.

Whereupon the affairs of the King and of the church were directly opposite and repugnant to one another: the King caused proclamations to be made, commanding all his lieges and subjects to reset and receive the Earls of Angus, Huntley, and Erroll, which should not be imputed unto them as a crime at any time thereafter; whereby also licence was granted unto them to pass and repass freely in any parts of the country publickly, as best should please them: The ministers, upon the contrary, offered their proclamation in the churches, to their parochioners, commanding the people to abhor them, and to refuse their companies

companies in any kind of way, and exhorting all men to be upon their defence, and to arm themselves for expelling of these Earls and their adherents: moreover the ministry, by their solicitation, had drawn a great number of people into Edinburgh. Whereupon his Majesty did call a convention of the estates, and caused a proclamation to be made, and published in divers capital towns of the realm, charging all and sundry his Majesty's subjects, of what estate, quality, or degree soever, that none of them should resort or repair to the burgh of Edinburgh, or place of his Majesty's residence, upon whatsoever colour or pretence, during the handling and ordering of these matters in question, except such persons as were appointed and specially written for, or that did crave and obtain his Majesty's licence for their coming. In this commission, which was appointed at Edinburgh for decision of all controversies, there were nominate six earls, six lords, six barons, six burgeesses, and six ministers, elected and chosen by his Majesty and his council; and although the six ministers were well qualified men, and such as the rest of the brethren could justly find no fault withal; yet, because they were not nominate by themselves in general voices, they were afraid to be prejudged in their authority and estate; and therefore, not only opposed against them, but also suborned them which were chosen by the King and the council: therefore the King, with advice of his council,

cil, commanded their names to be blotted out, that no minister thereafter should be nominate in commission, but that they all, or some certain number, by command of the rest, should only be supplicants, if they had any thing to crave, and no otherwise: and thus were the ministers themselves the cause that their authority was diminished.

The commissioners did assemble at Edinburgh, as was appointed; and after some few days disputation and reasoning, amongst divers other things, they decerned that the three Popish Earls and Achindowne should not from thenceforth be accused for the crime they were summoned for, founded upon the blanks; but the same to remain abolished and in oblivion, and to be null thereafter: which was proclaimed, by edict, at the market cross of Edinburgh.

The advertisement of this edict being sent from Edinburgh to the Queen of England by her ambassador, she sent the Lord Southe into Scotland, willing the King to remit his lenity towards the Catholick Lords, and deal plainly with rigorous justice, as the cause and good reason required. The two ambassadors of England followed the King from Edinburgh to Stirling; by whose diligence and procurement letters were directed, charging the Roman Catholick Earls to enter their persons in prison, under the pain of treason. There was also a parliament proclaimed, to be holden the 15th of April next ensuing. In the mean time, great

great insistance was made by the ministers of Scotland and by the ambassadors of England, that the Roman Catholick Lords should be summoned to hear and see the process of forfeiture led against them. In end they do prevail; and direction was given for the same against the parliament, which was appointed to be in April 1594. Not-theless of all this, the ambassadors of England, and the ministers of Scotland, thinking that the King and his counsellors were more negligent in prosecuting of the Popish Lords than was promised or expected; it was secretly devised that the Earl of Bothwell, being an outlaw, should invade Scotland, by the assistance of England, upon two pretences; the first was, that, by the help of the ministers, he might banish the Popish Lords out of the realm of Scotland, and that the Queen of England should support him with money; which being known and revealed, did so incense the King against her ambassador, that a special gentleman of the Lord Southe's was committed to prison in the castle of Edinburgh, who confessed, that, by the command of the ambassador, he had spoken with the Earl of Bothwell and with Mr. John Colvill (Bothwell his chief councellor.) The second pretence was to revenge the Earl of Murray his death against Huntley and his partakers; and to fortify his purpose, the Earls of Argyle and Athole should be ready in arms, attending Bothwell his coming, to join with him against Huntley.

The King, hearing of these two pretences, thought expedient, with advice of his council, to make a general proclamation that no manner of persons should convocate his lieges in arms, for whatsoever occasion, without his Majesty's licence, under the pain of death. Whereupon Bothwell came to Kelso, and from thence to Leith, the 2d of April 1594. The King being advertised of his coming, went to sermon that morning in the High Church of Edinburgh; and there, sermon being ended, he made great instance to the people, that they would assist him to suppress their common enemy Bothwell; and to animate the ministry and the people, he promised, in their presence, that he should never lay down arms, till he either suppress or banished the Popish lords and their adherents: so, the King led the people out of Edinburgh towards Leith; and, betwixt Leith and Edinburgh, there was a company selected out of the army, which, under the conduct of the lord Hume and Weins Colville, should invade Bothwell; who, perceiving the King marching out of Edinburgh, with his army, towards Leith; and seeing that the earls of Argyle and Athole had failed him, he retires from Leith, with his company, and takes the way to Mussilburgh, and so to return into England; but the lord Hume, with his train, overtakes Bothwell beside Duddistown, where, after a little skirmish, the Lord Hume was overthrown, and all his people beaten and chased back again to Edinburgh.

Bothwell, perceiving that the King was sending more forces against him, retires towards the south borders, and so into England.

The earl of Bothwell being thus gone, the King returns to Edinburgh, and seeing no other means to satisfy the ministers, and all utterly to suppress Bothwell his rebellion, he condescends to the forfalture of the Popish lords, being forced to yield to present necessity. A parliament was holden at Edinburgh the penult day of May 1594; all and whatsoever petitions then craved by the ministers were assented to by this parliament, where there were present but only three earls and six lords; by reason whereof things were violently carried by the ministers. The criminal cause of the popish lords being read and considered by the few number of nobles there present, they would gladly have delayed the determination thereof until a fuller convention of the noblity were assembled; but the ministers and commissioners of burghs, being the greater number, prevailed; and found their handwrits by witnessses cognosced; the rest was past over, as proven by presumption; the nobles suspended their voices, because the Popish lords intentions were not proven judicially; always they were forfaltred and made proscript by plurality of such voices as were therè present, and their arms were riven in the justice place, in presence of the parliament.

These moblemen, being thus forfaltred, the King was also moved to make the earl of Argyle

gyle his Majesty's lieutenant-general in the north of Scotland, to invade the earls of Huntly and Errol; whereupon followed the battle of Glenlivat in October 1594; which happened as I have declared already; and were afterward restored the year of God 1597.

Baran Supair dol air Saile,
hoido Bhan-duic Earraghail,
lo'n Bhan-duic, ni nach biune
iommain dho shud'sgun be
[a honfuil.

chobhar shud fein an cean
hid airidh uafil Earraghail-
rotha, Ceansalich, Bili bla,
ich, muirnich, maissich,
Chlannibh nan Gaigheal
bhi aig fethidh dhith nam
ishe a tharruing'gu Innigh
ais 's Cogir dhith, bu bho
ireagan, 'se bhi na Ghall
hoilgheas do Chlannibh
ha bann mar shin a dh'

Cintire be an Ceoil gaire
mibhoigh, Ios, is Mari
dhuibh an draiste,
istnibh Laibh ra grafan.
a dhariste an Shean-
Fhoccal,



the penult day of May 1594; ever petitions then craved were assented to by this pa there were present but only t lords; by reason whereof thi ly carried by the ministers. T of the popish lords being re by the few number of not they would gladly have dela tion thereof until a fuller noblity were assembled; bu commissioners of burghs, number, prevailed; and writs by witnesses cogno past over, as proven by nobles suspended their Popish lords intentions w cially; always they wer proscript by plurality o there present, and their justice place, in presenc

These noblemen, b King was also moved t

ORAINNAN GHAELTACHTD.

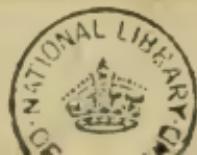
BARAN SUPAIR.

Sgeula begg air Baran Supair dol air Saile,
 Dolhoirt Conbhoi do Bhan-duic Earraghail,
 Dolhoirt Conbhoi do'n Bhan-duic, ni nach biune
 'Sdoigh gum bu chommain dho shud'sgun be
 [a honfuil.

Ach bu Shuilin chobhar shud fein an cean
 Bhann fos, fa Liuthid airidh uafil Earraghail-
 ghealich, Curidh Crotha, Ceansalich, Bili bla,
 bhuan, moltuinneach, muirnich, maissich,
 Airiaghaghealach do Chlannibh nan Gaigheal
 leis m' bu mhath a bhi aig fethidh dhith nam
 be toil fein e. Ach o' fishe a tharruing'gu Innigh
 's onnaire b'fhear Cluais 's Cogir dhith, bu bho
 Soddal 's Broscal, 's Breugan, 'se bhi na Ghall
 's meid Fhuath 's a dhoilgheas do Chlannibh
 nan Gaigheal.---Ach cha þann mar shin a dh'
 airisteadh an Sgeul.

Ach an Sgeul a thaig a Cintire be an Ceoil gaire
 Rein Caipain an Truppa mibhoigh, Ios, is Mari
 Sgeul 'ta ag gumfa ra infe dhuibh an draiste,
 Mara chaic an Gall naBhrisnibh Laibh ra grafan.

San air na Brisnin shin a dhariste an Shean-
 Fhoccal,



Fhoccal, nin Cum an Saoghich allabanich ach a Lan; aig meid a Luchd 's a Lain 's an Leod sheo ghaith I, gun scaol-scain i as a chele.

Ach pillimid arist a chum an Text.

Do Bhrisninse, Chaitain fallich
Lan don Bhunnich
Sgrodd am faile thig o'd mhionnich
'S breun an Shuinnich !

Ach gad bu bhrein an Shuinnich fein ? Cait an cualas riabh e caic na Bhrisnin Laibh ri Bain-diuc ?

Smaирg Bain-diuc a thachair Laibh ruit,
Stu ri Diubhairt
Churrigh tu fo'd dheirigh Barlin
Bhathidh Birlinn
Shin an uair a' labhair Ishe
Beann na maishe
Chaidh Ioирn gu Hurle Huffidh
Fuara Frois air.
An Iuna bhi ormsa Rachdan
'Smoran Bochdain
Marbhaifg air a bheist a thachd mi
Mach hair stoc e.
Bobbain nach iarridh an Turachasg
Ri La Soirais
San fod Thoin-a thig an Turrarich
Mar mhuir Sheirrabhais.

Agus bu duillich Sheirbhais ghlann a dhianad a meafg nan Marannan bhi an shin.

Nach ceannailte' thuirt an Toiglich a bha n' Ceann Taile ri Sir Sheumas Mor M'Dhoibh-nuil,

nuil, 'se air teachd gu Thaidh Do-fhisrich Sir Sheumas dheth an Oglach an roibh Trathadair aigge? Thuirt e air moid do Dhia nach roibh a Thighearna, gu bu ro-mhath an Trathadair a dhean̄ se fein. Ciundas, ars a Sir Sheumas? Tha nar a bhis an Latha teachd a steach gun bi an Caic a teachd a Bhan. Agus nach glan a thuirt e shin a Dhuinne? Ach thug Supair Buaigh air a sheo.

Stu, Shupair, an Sgibbair dana

Ri La Greine

Stuibhra tu Muir Mhoir o'd Mhasibh

Shios mu'd Shleistibh.

Nar a dhosgail an Toll shillidh,

Bhair do Chuillibh,

'S Brass a ruthidh Taom nan Coalan

Shios mu'd Ghlunin.

Chruinnich Roin as Biast̄a mora,

Leatheana bana (le aon Bhairich)

Geisteachd ri Farrum do Thoine

Mor an Nair e.

Ach ga bu mhoir an naire shin, 's ga bu mhor an naire e, bu mho an naire dha'n Fhear noigh-phoiste leig Cadil do Mhnao na Bainse ann an Sheomar lethidh fein, fa chaidh e fein a luidh do Sheomar eille; agus Ife, an Lean-naban bochd dibirich air Shoil Bass fhaithin le Fiabh 's le Eagal man danig an Latha. Ach ge 'baitt leom shin cha 'be 'baitt leom ach mara dheirich dha 'n Duin ūsfil a dh̄ich an Rioch'd an 'Ishuiccar Chauntidh mas a mhomiter no Suporitor ailin a thuit beg bla e Tiompan na

Mna

Mna uisle 's i spaidsarichd maille rish. Agus mar tharla dhi'n Bhain-tighearn is Bean Uasal air teach'd da faiccin. Do' dheirich do mhitheappa do'n mhnaoigh-uaifil gun 'd fhag Breim i. Thuit Clois's Toft's taibh air gach neach a bha staigh gu Guth thairis a leigidh air sheo. Dheirich a Bhaintighearn 's chuir a beann amach air Fuinnaig gu sheannachas Connaltraidh thoirt a muintir an Taithidh (Treathair.) Agus, nar a bail le ghra, Co chuinnig La riabh bu mhothidh Gaodh na'n La diu; She thubhairt shi le Guth ard, Co chuinnig La riabh bu mho Breim na'n La diu? Ah bu mhissa na shin am Fearr a mhairaibh a Mhathair ---Ach thug Supair Barrichd (Buaigh) air a sheo.

Thuirt M'Alaster gu heòlich,
 She scaol Hàlach,
 'N faol shi'bh nach cur a mach an Tualich
 Tha san Fhardoich.
 Biogh gach Fearr gu cuibhneach gleitich
 Feo a Bhata
 'S reitichibh Leibbi na Taoime
 An's gach Aite.
 Tha'n Toirin mhòr sheo a chluin shibh
 'Ginsa dhoibhfa
 Gu bhèil Fras thaillich gar niunsaidh
 Thuggibh abhfa
 'N faol shibh an fothin aon Bhuccaid
 Gu cur aiste.
 Bigh I'n geart uair lomlan Luchdá
 Tilge Calcidh.

Mhuintir shin chual, an saccan
 Bha fa Phocca ;
 Shaoil leo gur he Coirre Bhreccain
 Bha san 'Tshloccan
 Abhail mar bhis Fuaim na Tuinne
 Re Traigh Shannis.
 Shud mar chluinte Road na Buinnich
 Feo do mhiunnich
 San agad fein a tha 'm Feddan
 A bha loithich (Laethe)
 As Abhuil a mhire shruth,
 Cha ro 'n Caol Reatha.
 Bha Builg sheidigh nad Bhaodail
 Bhrigh na Scairde
 Straic thu na shuil gheale, dhianich
 Le do Laibhich.
 Bu ro-mhath dionich do Bhrisnin
 Mu do Mhaisibh,
 Mhill thu na Hinghin gan Scrioba
 Bi chuis Naire.
 Shupair fon' dhas i na B----l ortha dogheallort
 Fagamsa gaillair nan Gall ort
 Ha'n Duth-thuil ort.
 Bu niarichd Baill' air dhaorid
 'M bibh an Garlach
 Dhagidh e Saulldair dheth Aeolich
 Ans gach Aite :
 Thug thu Ruathir Buid a Bhramma
 Suas gu Hairrin,
 Bha Sgeul an Fhir mhaol gu donna
 Leat do'n Bhaille.
 Air do Thurris do Loch Fine
 Taom na Truaidh

Dhogair thu scaddan nan Caoltin
 Chum nan Cuaintin
 Diultimse bhi fod o Chuimirin
 Nam na Hium-eagail
 Dhaga tu'n Tanam le Tummanich
 Ghealtair Brehiminich.

Ach ga bu Chreiminich na Beoichin na
 Gaill fein fos, cha bu ghearan na'm bu Brehim
 tirrim a bhigh an shin, ach an Gallar rish an
 gaoir iadan Duth-brehiminigh, Mar Ghath
 mor foise na Foirin a dherich dha'n Chaipient
 roibh nar leim Struth 's Gaoth an aoghidha-
 cheile air nach raibh aig' ach faoiche Gill' a
 Ghobhinn fo na Hordibh gus na Balagibh.

Mo Thruaidh a Bhan-aifgcgach mar dherich
 'S dhuit mar tharla
 'S breun air Commuin is air faile
 'S fior mo Sgeulsa.

COBHIRLIN ATHAR DA
 M H A C.

NA bi Bruinich an Tigh mor
 'Sna bi saorich air sean Fhear
 'Sna abair gun diult thu Coir
 'Sna obb 's na iar Onnair.

Na buail Dorn air Fuirbi Fir
 'Sna doir Ballagum dian a Gaoil
 Nar chi thu 'n Ealtuin gheur ghlan,
 Saltuir gu sheibh sheach a Saoigh.

Na

Na bi ro-bhor 'Sna bi begg
 San Co-oil na cost do Chuid
 A Laoigh mhili na tog Draoigh
 'S no ob's mas a begin duit.

Beannachd ort 's na cum an fhearg
 Sna dian Cealgair Duinne bochd
 Sna bi dian gad ro thu'n Di
 Oir she Dia a bheir ni dhuit.
 Coibhirle do Choibhirlin Phail
 Na deirig an Spairn gad dheoin.

'S bheir mi Coibhirle eil'ort fast
 'Scha ni bonn iddir as taire
 Gad gheibhidh tu ni an Doibhin
 Na Copartich e rid naire.



COICHAIG B.HOCHD NA
 SHROINE.

A Choichaig bhochd na Sroine,
 A nochd as bronich do Leaba ;
 'Sma bha thu ann ri Linn Donnaghail
 Cha 'n iunigh ge trom leat Taigne.

2.

Ach anois fon ha thu aoiste
 Diansa 'tfhaosid rish an Tshagairt,
 Is innish duinne gun Ecoir
 Gach Sgeula ga bhuil aggad.

3.

'S furiste dhoibhfa shin inse
 Gach Lathidh milte do reinnidh :

Cha dreinnis riabh Braid na Bregan
 Na cloigh na Tearramad a bhriste
 Ri'm fhear fein cha'd dreinnis Iomluase
 Gur Caillich bhochd Iunric mishe.

4.

'S coishidh mishe do'n Darraig
 Bha na Faillain ansan Choinich
 'Siummad Linn a chur mi robham,
 'Smi Coichaig bhochd na Shroine.

5.

'Scuibhne leom Alistir Carrich
 'N Duinne as ailloan abha'n A' llabin,
 'Sminig a bha mi ga cistichd
 'Se ri reitiche 'n Tuim Tsheallaga.

6.

'S Aonghas a thanig na dheothidh
 Cha be shin raoghin bu tairridh ;
 'Sann san Fhersaid abha Bhunnadh
 Nuair bha Mhullin air Alt Laradh.

7.

Siummad Cogga 's Creicha
 A bha 'n Lochabar san uair shin,
 'Scait an ro thusa gad fhaillich
 Eoin bhig na mala gruamich.

8.

Gun facca mish a na Creichan
 'Siad aig dol sheichid, 's am fuathas ;
 Thug mi Ruaig do Choiridh Ratha
 'S bha mi Grauthin an Craigghuanich.

9.

Creig mo Chroidhse chreig ghuanich
 Chreig san duair mi greis dom arich

Chreig

Chreig nam Mang 's nan Aighin shiubblich
Chreig iular, aighirch fheurich.

10.

Chreig bu mhian leom bhi ga Taoghil,
A Chreig mun iathidh an fhaothid
Far am binn Guth fallain Ghaothir
Aig cuir Graidh ro ghabhail chuibhing.

11.

Sbin a Hioloran fa Bruachan ;
Sbinn a Cuachan, sbinn a Healla
'S ceid binne na shin an Blaoghan
A ni 'n Laodhan meanibh-bhreac ballich.

12.

Gur binn lèom Torman nan Oss
Ri Uillin nan Garbh bhean cass ;
An Ellid bhirrich as caoil Cois,
Ni Closs fo Dhuillich ri Teafs.

13.

'Saigintich tshuilas i'n f hriodh ;
Codil cha dian I san smur ;
Bansfa na Leaba fa Taoibh
Barr an Fhraoich bhadanich ghuirm.

14.

Cha neil Cheil aic' ach an Daibh ;
She's Muime dhith Feur as Creibh ;
Mathair an Laoigh Bhallabhric mhir,
Bean an Fhir mhall-roisgich ghlain.

15

Eillid bhinnich mheinnibh bhreac Bhrangich,
Oghir Eingich, Uchd-re Ard,
Daibh Croichd cheannich barrich sciabhigh
Cronanich, Cean-riathich Dearg.

16. Fo'n

16.

Fo'n La ruga mishe riabh
 Bha mi'n Cudichd Fhiagh as Earb
 'S cha fhaicca Dhath air Bian
 Ach Obhir, as Riaghich as Dearg.

17.

Ga mor an Cathibh a tann
 Strioc a bha Mathair an shinn
 Geistichd re Shreothid nan Sonn ;
 An Daibh donn ga Thabhan le Gleann.

18.

Loch mo Chriodhse Loch treig
 Loch mu 'n faithir Feigh as Earb'
 Ga bheil an Slios farsuing reidh,
 Mar gu bigh Taoibh aig Mnai.

19.

Loch mo Chroidhse an Loch ;
 Loch air iumigh an Lach
 Gheibhte shud ann 's Ealla bhan ;
 'S bithidh iad aig Snaibh ma sheach.

20.

Cha'd iunsich mise an Tiasgich,
 Bhi ga iarruidh leis a Mhaothir ;
 'Smor gum bansa leom a Fiaghich
 'S bhi shiubhal nan Sliagh ast Fhaoghar.

21.

'Setrom an obbir an Tshealg
 'Seibhin a meamna 's a Beichd :
 'Smor gum bansa leom an Fonn
 Na Long as I dol fo Beirt.

22.

Gad nach do chleich mi a bhi' geistichd
 Ri Sheitrich na Muiinne Maraiddh,

Sminig

Sminig a Chuala mi moran
Do Chronanich an Daibh allaidh.

23.

Mis' a's tus' a Ghaothir Bhain
Cha 'n eidir leinn dol do'n Eillean
Chaill' shin an Tathaich san Dan
As bha shin Grauthin ri Ceannal.

24.

Thuga Choille dhiots' an Earb,
'S thug an Tard dhiomfa na Feigh ;
Cha 'neil Mafladh dhuin, a Laoich,
Fo'n luidh an aois oirn gu leir.

25.

Aois cha neil thussa meichir
Air lein nach theidir do theichne :
Cromidh tu'n Neich a bhios dirich,
Bha roidh gu mileante Gaiste.

26.

Agus giurriche tu 'Tshaoghil
Agus caoliche tu Chassan,
'S fagaidh tu Chlaiggan gan Deudich,
As ni thu Edan a chassidh.

27.

'Siumma Neicha bfhear na thussa
Dhag mise gu tursich annabhan,
'Sa f haoich mi as a't sheiffibh
Bha roidh na Fhleisgich meamnich.

28.

Labhair an Aois ris a rist,
'Srithin a tha thu a leantal
Air a Bhogha shin a ghiulan,
'Smath gun fonigh dhuit an Sciffag.

29. Bithidh

29.

Bithidh agadfa an Sciffag,
 Aois tshianail na Pleide ;
 'S mo Bhogha cha naidh thu thaist
 A Dhathis na thoirt air Egin.

30.

O's mi fein as fearr an airidh
 Air mo Bhogha ro-mhath Jughir,
 Na thuffa Aois pheallich oghar
 'Stu 'n Oir an Teallich ad tshuigh.

31.

Aois chon Edinich Ochar
 Tha thu Boghar oghar Etidh
 Com an leighin leis an Loghar
 Mo Bhothidh thoirt uam air egin.

32.

She Blaogh mo Bhogha sheo' muchd
 Le Haoigh moil oghar gur hâit ;
 Ishe gionnail 's mise gruamich
 'S fadda leom nach buan an Tshlait.

33.

'S fadda leom nach buan a Bhuighin,
 'S gun ann ach an Ceo dhe 'n fheothin
 O'n faighimid ol as Meoghail.
 'Sleis bo mhianich Ceol nan Gaothir.

34.

Chuala mi mo raoghin Ceoil,
 Gairma Ghaobhir mhoir aig teachd ;
 Daibh aig shiomanich le Gleann ;
 'S mialchoin ann, 's iad ahs.

35.

Inneacha De ort a Thru,
 Com 'n do choir thu Cul rish a Ghleann ;

Aoin

Aoin mhada gad **chuir** gu Heig,
Agus she Meoir dheig air do cheann.

36.

Smuladach bhi shuibhal Bheann
Gun Bhogha, gun shreing, gun Chuth,
Gun fhiu na faide bhi ann
'S gun fhraoire tean aig an 'tshuil.

37.

Fagadar Donuil a muigh
Na aonir an Taigh nan Fleigh,
'S gear a mhios Guccag air bhuil ;
Luchd a Chruidh, shud iad a staigh.

38.

Uaibh cha deid mi air Tshuillaim :
Olaidh mi e Treig mo 'tshion-tshath :
Bonne brisg-gheal, ro-ghlan fallain
Fo Tong' an Fheigh a ni 'n Langan.

39

Mac Annidh ri Raonil-mòr
A mhabhaigh am Beinn na Feigh,
Nach dethigh Aonir am Poit
Mo dhoigh gur Doinilich e.

40.

Gur Doinilich gun mhearithd,
Am Boinnigh ro-ghlan Gruaghich,
'S gad ha e 'n draist an Tir-Chattain
Gur a Dault don Chraig Ghuanich :

41.

Gur a Dailt e don Chraig ghuanich
'S fada fo chualas an Sheanachas :
Am Boinnigh ro-gheal nach theil etich
San leat a Bhreighnichir Bantrach.

42.

Dhag mi san Ruthidh sheo tshios
 Fear bu Duillich dhoibhse bhas :
 Strioc a chuir mo Thagra an cruas
 An cluais an Daibh Chabraig an fas.

43.

Dhag mi 'n Cill Jusich na luithidh,
 Sar Tsheallagair na Graidh Deirge ;
 Deas Laimh a mharraigh a Bhraddain ;
 Bu mhaigh e an Sabaid Feirge.

44.

Chi mi Coire Rathu uam ;
 Chi mi Cruachan san Bhein bhreic ;
 Chi mi Shrath offin nan Fiadh ;
 Chi mi Ghrian air maim nan Leic.

45.

Chi mi Shrath Oiffin a Chruidh,
 Agus Leittir dhuth nan Sonn,
 Is Coire riathich a Mhaim
 Ann tric an tug mo Laibh Toll.

46.

Chi mi Beinibhais gu hard,
 San Carn Dearg tha Laibh ri Bunn ;
 Fa Bonn a Chitar am Fraoich
 Mona fada, faoin as Muir.

47.

Chi mi shin san Scainnan ruaidh
 An taice ri Cean Locha treig,
 'Sa Chreig ghuainich mun iagh an Tshealg,
 'San Grianan ard am bi na Feigh.

48.

Chreig mo Chriodhse Chreig ghuainich
 As ann Tullich Shlaittich Chraoibhich,

An

An Tullich ard, aluin, Ghrianich,
As cian a a ghabhis fon mhaorich.

49.

Chi mi da mheallan nan Oss
An taibh a bhos do Choir' a Mhiltich
'S cur Coinich nan Daibh sheang ;
'S ionbhin leom an Diu na chi mi.

50.

O chunnig mi shibh gu leir
Gabhidh mi fein dibh mo Cheid,
An Ceid as faidde ghabhas riabh
Rish an Fhiagh da'n ro mo Thoil.
Mo Bhothidh cha deid air ar Sca :
'S gu La bhrach cha leigis Coin.

DAIN LE EICHIN MACLEOD ANN
UTHIST CHINN A DEAS.

MOCH Maiddin Cheitain re Ceo
Nam do'n Ghrein Togail o Nial,
Chunnig mi Sheolla san Bheinn
'S eibhin re eistichd mo Sgial.

Bha Dearsa le Teasfur Smuid
A Bruachan mollach a Fraoich
'S bha Dealra nan Gathanan blath
Cuir Sceibh air Curinain nara Braoin.

Bha Dealt aig druchda gu grinn
Nam Scappidh do Dhughlichd a Cheo
Na Phaideran air an Fhiar
Mar Dhoiman fo Sciabh an Oir.

Chunna mi n' Glean foillair uam
 'N roibh Eireachdas har gach gleann,
 Baurd Ceilarich, Ceòlbhor Fuaim
 Glaoghaich nan Cuach os a Cheann.

Bha Abhan aruidh roidh Ghleann
 Do dh'fhior fhion Uisge nan Ard
 Bu lionbhor Gealla-Bhraddan luath
 Sciabh Airgaid ga Shnuaigh oir a Snaibh.

Bha maoghana miltich Feoir
 Bu mhealbhaghich Ditheanach Blath
 Air gach Taibh do'n uisge chruaidh
 Bu luath mu Thuath 'se ruigh bailibh.

Bha Neonain is Soibhrach gu dlù
 Craibh as Biollare aig fàs
 Ann Ailanibh cuiridh san Loin
 'M bu lionbhor Rose geal as Dearg.

Bu Cheoilbhor Ceillarich Eoin
 Air Ghriananibh eirich dail Ard
 A fregra a Cheil gu grinn
 Cha'n fhaighe 'n Cuirt Riogh ni b'fhear.

Chunaig mi n' Uaigneas leis fein
 Aig eistichd ri Toraghan nan Eun
 Thar leom do 'n Chruiche beo
 An aon Duinn' oig a bàille Sgeibh.

O nach ro do Dh 'fhear a chach
 Ach Eßiñ is mi fein san Ghleann,
 Smuaintich mi gun gabhain Sceil
 Cia e fein nam faithin de Caint?

Thainige gu Toftich mall
 Gu faidnich, foistnich ciuin

'S labhair e Osgairrigh reidh,
Ghabhail Sgeula thainig thu ?

Mas math leat Naighichd thoirt uain
Gu mathibh Allabin gu leir
Aibhric gu geur fadda uait
'S chi thu na Sloigh nan lan Fheirg.

Chunaig mi 'n Fhaise mar Choille,
Le Crannibh Loingis lan-ard,
Le Brattachin Ainneafich ur
Air leom gu bann as ann Spain.

Chunaig mi Caibhlich ro mhor
Gu gaireach gabhail gu tir,
Bu Luchd-bhor lan-aibhsich iad
Suaicheantas Francach nan Crainn.

Thanig na Sluaigh shin gu Tir
'S cha b'uigneach an gluasid fo Tshraig,
Bha Labhach nan Cannan san fuaim
A gluasid air Chrith nam Beann ard.

Theid faragra feo Bhrettin gu leir
Eiridh gu Feachd Fir gu leoir :
Chi shibh na Gaighail aig triall
Le Rioghalichd mar bu choir.

Chuala mi Caoilllich a Gairm
'S e triaulidh a Sciathin gu cruidh ;
'S huirt an Duinne math shin riom
Nach cluin thu Diuc na Hairde Tuath.

Chunig mi tighin air thus,
Stiuartich, Cinnidh an Rioch,
Nam Bocanibh Giurig san Leirg
Dhearg an Airm le suil san strith.

Thanig

Thanig Clann Doibhnuil na deigh
 Mar Chonnibh Connaghidh gun Bhiagh,
 Nam Beirrichin guinniche geur
 An Gualibh a cheile gu Gniobh.

Baluin deallabhich am Breid Sroil
 Air a cheangil ri Crann caoil,
 'N raibh Caisteal, as Braddan as Loing
 Laibh-dhearg, as Tullair, as Craobh.

Bha Fraoich osciun shin gu hard
 Ceangilt am Bar a Chrainn chaoil,
 Bha shin ann as Leobhan dearg
 'S cha b'aite Tearramaid a Chraois.

Thairnigh na Sluaigh air Sliagh Fife
 An coinnibh re Cath a chuir,
 Thuair iad prosniche fior mhear
 Thug eiridh le Buirbe nam Fuil.

Chlannibh milidh, mosglibh
 Somalte cian air Caddil,
 Teannibh re diughailt Chuil-oddir
 Dh'att na Fiachan sheo fadda.

Toisichibh gu Hardanich
 Gu bras Rioghail mordhalich ;
 Gu mear-leiinnich dearg-chnoigheach
 Gu luath-labhach tromma-bhuillich.

Gu thaigintich intinich
 Gu h'ann-athach, nabhadach ;
 Gu mion-chuibhnich dighealtich ;
 Gu farr-fhiata, an-trocarich.

Gun Tearmad gun Mhathanas,
 Gun Ath-truas, gun Bhuighechas,

Gun

Gun Iminigh, gun Eaggil,
Gun Ubhail, gun Fhaiccil.

Gun Fhiabh gun Ain-mhisnich ;
Gun Churam gun Ghealtichd,
Gun eissimail gun nibhlichd
Gun Atha do Nabhaid,
Ach aig gabhail roi thoitt Fudir
A cosnath na Cath-larich.

Chunnaig mi air leth fo Chach
Tri Leobhin a b'f hairsuing Craos,
Thug iad tri scairtain co ard
As scain Creiggin aig meid nan Glaodh.

Bha Leobhan diu shin air Chreag-ghuirrm
Ga 'n Ainm Eon Muideartich oig
O'n Chaisteal-Tirrim 'fo Bharg
Do Shliochd nan Collaidh bu bhorb Colg,

Thog Shean Leobhan liath a Cheann
Na Chos-Rioghail an Duin-tuilm
Gam bu Shean-Eireachdas riabh
Buaidh nan Sliabh an Cas a Chruin.

Thainig an treas Leobhan dhiu
On Choill 'fo Gharraigh nam Bate,
'S dhordich iad part gan cuid Sluaidh
Dhol a shiolac a na Mairibh.

San an shin a thaogh iad Offigich an-dia-
ghidh, An-trocarich, an-aobhidh, an-athach,
an-iochdar, Eghain aonghas a bhara a 'h Eigi-
neig, Calum Crosta a Gruilin, Eothin Iorgalta
a Cragabhaig, Dughal Ballach a Gollabaidh,

Nial

Nial Eangara a Raimisigearraidh 's Dobhnil Dugharra a Gearros. Agus thaogh iad Cuideachda Bhradhach, Bhoddach dhana Hoiffigich shin gam bairm chosnidh 's Chatha Spaidin 's Sluasaidain gu tilichde na Mairibh 's glannigh na Harraich.

ORAN TEASAICH LE IOIN M'CODRUM.

S MISE cheannich Geall na Cairichd
Bha edir mi fein sa Chailich ;
Bhuinig i orm Brigh mo Bharra
Cul mo Chin a Chuir ri Talibh.
'M fhuil as 'm fheoil thug I dhiom ;
Chuir i Cronan nam Chliabh .
Bi'n droch Cobhail damh Bhiast
Bhi na Thoireachd ort Dia.

2
Chuiri Boil' am Cheann 's bu mhoir i
Faiccín Dhaone marabh is beotha,
Coisaibhlás Hector of Troy,
'S na Gaisgich bha 'n Airm na Roibhe.
Chaillich dhuiseach, chrom chiar
Tha lan Tualis 's Bhriag :
Chuir mi 'm Bruaid lain gach Ial
Chuir air fuadich mo Chial.

3
Sbochd a thug I dhoibh 'se am Faobhar
Mi gun Luidh air Buan na Ceangeal
Mo Cheann isil 's mi nam Loidhe ;
Bruite, tinn as Scios am Chraithibh,

Tha

Tha mo Chrabhin co Sci
 Mar gun Sathar iad dhiom,
 Gu bheil am patha gam chlaoidh
 'S Thraithin Abhan ga meid.

4

'S bochd an Taite Leab' an Fhiabhras :
 Fasaidh tu gu fadde riabhich,
 Glaggich, lagg 's tu fad an Iarbhoil,
 Gann do dh'fhait as pailt do dh'fhiafaig,
 Pailt do dh'fhiafaig gun Tlachd
 Chuir am Biäl an droch Dhreich :
 Deoich na Biagh theid a steach
 A dha-trian Int' aig stad.

5

Bidh Bhonaid dha urrid sa bha i
 Air Uachdair Currichd nach aluin ;
 Cluasan gun Uir-easbhuidh fasa ;
 Ann Ceann co lom ri Clar-Dearna.

Cha 'be 'n Companich caobh
 Dhag co lom e 's co maol
 Reinn mo Chom mar Phreas caoil
 Ach Mac saibhla dha 'n Taoig.

6

Bigh am Muneal fadda fethich
 Taiffnachan mar Chabbir Cleibha,
 Sleistin Glaggich air Bheg Speirid,
 Glunin aig tachis re Cheile.

Glunin geara gun Neirt ;
 Iad co ciar ris a Chairt ;
 Tu co Crebhidh san Cait ;
 B'fhear an Teig gad Sgath as.

Q

7 An

An Cota fàs ata gun lionadh ;
 'N Toffan rochdach 'their dhroch fhiara
 Caoil da Chois as nochdam Pliathan
 Inghin co fad' ri Cat fiaghaich,

Traighin fiaradh gun Suth
 Fo'n da Shliafaid gun Lu,
 Ga paitt Lia dhoibh sheich Lunn
 Cho bhean Fiar dhoibh nach Lub.

Bigh tu coslach ri fearr misge.
 Gun Deur ol, gun aon Dad Iche
 Chion nach bi Luth nad dha Isgid ;
 Tuillig' an nunn fa nann gu tuittim.

Bigh tu 'd Shiachaire lagg
 Ceann na Shithe gun Neirt,
 Ann ad Ghniobh cha bhi Tlachd
 Nad Chuis Mhi-laoin air fad.

C R I O C H.

 DIOMMALLADH PIOBA DHOIBH-
 NUIL BHAIN.

I.

Chaint a thuirt Ian, gun labhair e cearr I
 'Seigin dhuin aicheadh is paigheadh dh'a
 Chinn,
 Dh'fhaig MacCruimman, Clannduiliis Tearlach
 Is Doibhnuil Ban a tharruing gu prios.
 Orm as beig Moran Sgeig
 Agus Bleid Choibhradh,

Thu labhairt na Hurrid,
 'Snach burrin thu choibhdich,
 Ach pilleadh gu stolda far 'n du thoisich a dian.

2.

An cuil thu co'n urrim an Taibhfa do Luinduin,
 Air na Piobarin uille 'be MacCruimain an riogh,
 Re Poncanin Ailin ab'f honnare Failte :
 Tharnuidh an Caileachd gu Slainte fear tinn.

Caifmeachd Bhinn,
 'Si bras dian,
 Ni Tais is Fiobh f hogradh
 Gaisge is Cruadal
 Tha Bhuaidh air an Oisich
 Muim uaisil nan Leòdich
 Ga spreodidh le Spid.

3.

A mhairisgeach spoirsail bhaig Tearlich ga
 pogadh,

An Failigan ceòlor is boiche Guth Cinn,
 Tha na Gaigheil co deighail air a Marran
 a dheisteachd

'Sna bheil an Dun-edin do Luchd Beurla air Ti.

Breac nan Dual 's neartor Fuaim,
 Bas an Ruaig-nabhad
 Leis 'm bu Cheoil leiddure
 Feiddil nan Spaintich,
 Luchd Dheislichin madir
 Bhith craitt' air dhroch-dhiol.

4.

[duili

Nan cluinte ann an Muille mar dh'f hagu Clann
 Chabuillair le 'Tf heuil bhi air mullichdoChinn,'
 Shi bu ghreddainte Deallachin air Deas-taibh
 na Harramachd

Aig breibbe nan Gairbh-phort bu Sheirbh a-dol shios.

Creich nach gann, shibh gun Cheann,
Fo Bhruid thean Sheorruist,
Luchd na 'm Beul fiara
Gar piana 's gar fogra
Rein iad le foirneart
Bhuir Coir abhuinn diobh.

5.

Cha tugthu taingiddir do Bhrisgirdich Thearlich,
'Mach o fhear Bhali bhi ghna air a Thi,
Mhol thu Chorra-ghlioggich nach diggeadh
a baidse,
Ach dean an beg Grain, na Maim do dhroch
Shiol.

Shaoil thu suas Maon gun Ghruaim
Craobh nam Buaidh Ceolbhor,
Churridh Fonn fo na Creiggin
Le Breabhadich Mheorin
'Snach fhulligidh O Dreochim
A thogbhail a Cinn.

6.

Cha 'n fhaigh a Chuis Bhuid ad Tall am bi
muirn,
Ach a air a Mucha le Dudan 's le Suidh,
Cha bhi Caithir aig Doibhnuil 's cha'n eirich
e cobhnard,
Ach Suidh air an t' shorn 's Sopag ri Dhruim.

Plaigh Bhlaigh Puirt,
Gar Droch Dhuis,
Faile Cuirp bhreote,
Ceoil tha co screatidh,
Ri screiddil nan Rocus,

Na Iaffai a nin og
Bhiodh leont' a chion Bigh.

7.

Nach gaist a chuis bhuidh a bhicreitrich air Urlar,
Gun phronnidh air Luth, gun shiubhlich lin
grinn,

‘Sparradh Odraiochin an Iurrabal Odrochin,
‘Sparradh Odroch a Ton Odrobhi.

Mall' caoil cam le h aosg Rann,
Gaoth mar għreann Reota,
Roidh na Tuile fhiara,
Nach dianich na Meorin,
Nach tuigair air Doigh,
Ach Otheoin as Othi.

8.

Diuthigh nam Fiuidh bh'aig Tubal Cain,
Nar Sheinne puirt Ghaighlig'sa dh'aluiche e
phioib,

Bha I Tammal fo'n Uisge nar dhruidde an aire
Thaichir dhi crabhadh fo uisge 's fo Ghaoidh.

Thainig Smug 's Duff
An sna Duis bhreote,
Iummadach Drochaid,
Ga Stoppa na Scornan,
Dh'fhag I le Cronan
Odrochin gun Bhriodh.

0.

Bha I sheal uair' aig Maolruanidh O Dornan,
Churreagh Mio-dhoigheal far ordu na Fuinn,
Bha I Greis aig Mac-pheatraifa sheinna na
Dain.

Nar theirig a Chlairsach 'sa dhailnich a priosha.
Sheid Balaam na Mal,
O'sna Chraibh-chrian i, Shearg

Shearg I le Tabhan
 Sheachd Cathan nam Fiantaidh,
 Shi lagguich a chiad Uair
 Neirt Dhiarmaid as Dhul.

10.

Turrarich an Dolois, bha treis aig Ian og ghi,
 Choist I Rhibhaiden Conlich na Choibhnidh
 le Ni,
 Bha I Coir as Sheachd Bliana na hatharais
 bhia loin,
 Aig Mac Eachan ga riaslidh air Sliabh Chnoc-
 an Lin.

An Fhiuigh sheann nach duisg Geann,
 'Ghnuis nach glan, Coibhdach,
 Smaирg dha'm bu Leannan
 A Chrannalich Dhoinidh,
 Chaitte Grain Eorna,
 Leis na dh'fhonadh dhith 'Ghaoidh.

11.

Mun currir fa Hinnil Corrabhinnich na Glao-
 thich,
 'Sinneagh air Eadich na fheimas I Shnadhl :
 Cha bheg a Chuis Dheistin bhi 'geistichd a
 Garraich

Dhianidh I aognidh an Taibh a bhigh bla.
 Riasladh phoirt, Scriachail Dhoss,
 Fhir an Droch Shaothir,
 Bheir I chiad Eibhe,
 Ri Sheidigh a Gaothidh,
 Mar Rongan Ba caoile,
 'Si faotin a Bhais.

12.

Beith an Iunframaid għlaggħich air a dubladh
 an Craicċin, Cha'n

Cha'n fhuirich i'n Ailtibh gun Cearcal ga tadh,
 'Sheirbhe na Gabhan ri Tauthin a Cruin-luath,
 'N Trompaida dhusgeadh gach Judas huair bàs.

Mar chom-gearraidh gachraidh,
 Sheididh lan Gaothidh,
 Turrarich nach urra mi
 Tuinnal a dhinse,
 Ach Roddain a Shianail
 Na Sgiabhall Loidh (oig).

13.

Com càite na Curra as Tachda na munneal,
 Meoir-tràiste gun fhurris cur Truilluin an Dan,
 Sheinnidh a Bhrollach le Sollus an Eolain,
 Ruidhle' gun Ordon an Coibhnuidh air Lar,
 An Aognidh Lom, Gaoth roidh Tholl,
 Gair gun fhonn Coibhruig,
 Thaifliche Cruadal, fa luath aiche Teol-
 Ga Beichdail Don-dochuis [tachd,
 Mu'n t'shorn am bi Ghraifg.

14.

Beith Gaoth a mhail ghroddaidh, cur gaoir
 ann sna Dossibh,
 Idaonan na Trottan ri proppadh odra, [Ochdar,
 Beith Shiunsfair caol crochta fo Chaonaig aig
 'Struth staonag ga stoppadh cuir dhroch-cheoil
 na thaibh.

Fuaim mar Ghlag dh'fhuadich Each
 Duan chuiras Frithidh
 Cha 'n abair mi tuille
 Ri Dio-molladh Pioba
 Ach a leiggeadh a Chluintin
 Gun thill mi Mac phail.

C R I O C H.

Otho

O T H O - R A T T I .

Otho 'Ratti, ohi Ratti, O ho Ratti nan Cloithin,
 Bu luath Ratti le Chuag Chassín,
 Re cruaigh Shneichda gun Bhrogin.

Fearr mor foineanta, cruaidh sconnainte,
 Cual Chonnidh is Cruach Bhoine.

Bi Shioffa Cota as bigh Brigais ort
 Agus Shissar gud Fheofsaig.



C U A C H A G A N F H A S I C H .

I

A Mhannarich mhigich
 She do Ghaoil thug do'n Tir mi;
 Smath thig Laibhinin Shididh
 Air do bhin-bhasibh Bana.

2

'Smor bo bhinne bhi 'teistichd,
 'S tu bleothin na Sprethidh,
 Na' Smeorich san Chetain,
 Am Bar Geig ann an Fas-choil.

3

'S nar sheinnigh tu Chaoilleag
 A leiggail Mairt an an Caollidh,
 Dhaillaigh Ialaidh gach Daore
 A dheisticht Caorril do Mharrainn.

4

'Sga b'fhnnaí an Iubhil
 'Sa Teudan an Rithidh,
 She bheiridh Daibhs' air gach Criothidh
 Ceoil Nighin na Tharigh.

5 Ceoil

5

Ceoil fariste fir bhinn,
 Fonnar, farrumich, dianich,
 A 'tshein an Callin donn Migich
 A bheirigh Bigidh air Mairnibh.

6

'S gum bu mhothar mo Bheidrich
 A tin do'n Bhualidh mu 'n Eidridh,
 Sheibh sheang-chorpich Beitir
 As Buarich Gressid a Thail aic'.

7

'S ciatich nualan na Gruagich
 A Bleoghin cruigh ghualin,
 A steolligh Bain' ann an Cuachaig
 'S boghar uaim aig a blaribh.

8

Da mhao-bhois bu ghrinne,
 Fo'n da Ghairdean bu ghille,
 Nar a shint iad gu Sgillail
 Gu Shinninin fhaisge.

9

Glaic gheal a' baird gleothir
 A Stealligh Bain' an Cuaich-bhleothin,
 A sheinn nan Luinneag bog sheothich
 Na suidh an Gothil na Blaraig.

10

Do Chuil amlagich, teudich,
 Buclich, feornanich, ceitfich,
 Do Chrobbin na Geigidh
 A Cheppidh gleitich a lan diu.

11

Chuirigh mail' air do Leirfin
 Ann an Maiddin druic Cheatain

Na Gathanin Greine
A thig fo'd theid Chuil cas fainich

12

Bheiridh Dulan na Greine
A dearsa moch air Oir 'tsheidin,
'S gum b'ait leom ra a leirsin.
Boisgidh eibhin Cuil Mairidh.

13

'S taitnich Shiubhal a Cualain
Ga chrathidh mu Cluafibh,
A toirt Muigh air Sop Luachrich
An Taigh Buail an Gleann fasich.

14

A Munneal geal, boigheach,
Mu'n iathidh an Toimir,
'Sa Dhath fein air gach Sheorsa
Chite Dorte ro Bragid.

15

Nar a thoiggidh I Bhuarich,
Cuach as Currasan na Bualidh,
Be-coltach a Gluasid
Ri Guanaig na Shraide.

16

Da Chalapana memnich
Mar Phillaran marrabil,
Choi-ghile re Canichain
Chinnidh fanna-gheal 'sna Blaraibh.

17

Tha deirg e 's gile
Cleichd an Gruaghn na Finne,
Beul min mar an Tshirist
Ga milis thig failte.

Mar phairc thaitnich don Ibhi
 Tha Deudach na Righin,
 Gur hi'n Donnaghealach smideach
 'S ro mhiog-shuilich failte.

 'STRIC MO SHUIL AIR AN LINNIDH.

S TRIC mo Shuil air an Linnidh
 'S Air an fhirich as airde,
 'Stric mo Shuil air mo dheothidh
 'She mo raoghin an Ti dh'fhag mi.
 Chuir mo Leannan a Chuil riom
 'S chuir e churam air Baite,
 Ceid forruidh do'n Fhleisgich
 Dhailibh ma Fheasgar air Sail uain.
 Gad a dhuilt thu dhoibh 'n Teasfeag,
 Riogh gu'm faicce mi slan thu,
 Gad' gheistich thu Rum dhoibh
 Cha bo Diubhail mi'd Bhaite.
 'Stric bha mi 's tu sugra
 Ann an Buthan na Raimhe,
 Ann an Coillidh nam Baddan ;
 Stric a ghlaic thu air Laibh mi,
 'S cha be t Fhuath thug dhoibh t' eittich
 Ach mi bhi Teistail mu m' Naire.
 Ach ma chaidh thu nun tharis
 Dh' fhios na Caill tha'n Dun-scaich.
 Struagh a Ghaoil nach tu gheothidh I
 Fuar fothidh an deis a bathaidh,
 'S gach Bean a Chaidh luaidh riut
 Bhi san Uaigh o chionn Rathaigh.
 Ach mishe bhi fallain
 'S thusa marthiont na'd lainte.

Uis as mish', a Laoigh ghaolich,
Bhi nar naonar am Fasich.
Shinn bhi'n Eillain nar Dithist
She mo Chriodh ta 'n Geall air.
Ach a Riogh Mhoir a Chrunnidh
Cum na Thurigh 's na Thamh e.
Gus an dian iad Caoil Muille
Luichd fulluing an Aibhraidih.
Luchd dirigh nan Stuaghin
Air Muir Ruaidh nan Tonn airde,
Tha Gaoth mhòr air an Latha
'S uisge reamhar trom tla ann.
Tha do Bhreachdan fluich fuinnar
Ge be Ionnad 'n do thamh thu :
'Struaigh gun 'm edicha Ghaoil agad
Gu moch Maddin a Marich.
'Se bhi rithist gun fhios uait
Sheal mun fiosfriche Cach e.
'She do Bhreachdan ur uasail
A Chum an fuac uam 'smi 'm phaist
'Stric a chum thu mi tiorrum
O Shiligh nan ard Bheann.

Mar fhadadh Teine fo Loch,
Mar Thiorramachidh Cloich an Cuann,
Coibhirle thoirt air Mnaoie bhurb,
Mar Bhuill' Uird air Iaran fuer.

IURRAM NA SCIOBARICHD, LE MAC
MHIC MHURCHAIDH MHIC CAOIN-
NICH AN LEOTHIS.

GUR neo shoicrich mo Cheim, air Chapil
na Leim,
'Scha fhregrár leat 'm fheim air Choir.

2

Cha ghiulain In cein ach aon aris i fein
'S gun cuirigh I feim air Lon.

3

Cha bionnin 's mo Lair, air Linnidh nam barc,
Bhidh do Ghillin do ghna cuir Bhod.

4

Jubhrich shoicrich a Chuan, d an Cliu toiffich
Giubhis dosrich nan Buaigh fo Sheoil.

5

Reba Mara gu dlu, Obheil scair 's Suigh,
'N deis a barra gu thur o'n Ord.

6

Ruidh Choip'e air a blar 's i druitte gu hard,
'S gum bo Chruit leom a Gair, fo Sheoil.

7

O aiggeal nan Gleann, gu Baiddeal nan Beann,
Bhigh Sadan 's Deaunn ma Shroin.

8

Shid Iagam mo Shuidh, 's i na ruidh air a Gha-
Gun Bhirribh ri Taoibh 's i failibh. [oidh,

9

'S nar a ghabha mid mu thaibh ann an Calla-
puirt sheibh,

Cha 'b fhaillain fo'r Laibh na Roin.

10

Bhigh air Sgeinnin gle gheur, gu feunnich an
'S cha 'bannas an Gleus ud oirn. fheig,

11

Bhigh Saill an Daibh Mhoir, fo'r naileas 's fo'r
'S e air fagail a Luidh san Cheo. [roin

12

Shin as Eillid nan Beann, nach tearnigh gu Glean
Gun Cheilarin teann na Lorg. 13 Be

13
Be shud m'aithir 's mo Bhian gad aghlas air mo
Chiabh,

'S cha be n't shlaittag nan Tshrian bhi 'm dhorn.

14

Fhir a dhimichis an Iar, fo nach cintich mo
Bith'g inseadh gur Blian gach Lo. [thrial]

15
Thoir mo Shorruidh a nun a ghiunsaidh an
Far am faite no Suinn aig ol. [fhuinn,

Luchd Lurich is Lann churidh Cul ri bhi gann,
'Sa bhidh Cliutich an am an Oil.

17

Gu Commun mo Buin nach cromma san Chuil,
Nam trommachadh dhuin air ol.

18

19

Ceoil File nar Cluais o'n Eoin fhinealte Shuaire,
O'n bu mbile cuir Dhuan air failbh.

C R I O C H.

ORAN GAOIL, LE MAC MHIC RAO- NULL.

I
GUR a Muladich tha mi, [aim.
Tha mo Leannean air fas rium an Gru-
An Te bha 'm Ruin fo chion tammil,
Tha fearr eille ga meallidh sud uam.

Tha

Tha mi faoin air mo Leabidh,
 'S gur etrom air Chaddil mo Luaidh :
 Tha Lion duth orm a druthidh,
 'Stric Shnithigh mo Tshuil oir mo Ghruaigh.

2

Mu mhnaoidh ùr nan Gruaidh daite,
 'S na Ciabhagan Casan fhuilt reidh,
 Liom as binne do Choibhra
 Na gad chluinte Guth Smeorich air Gheig.
 Gur firghlan a dh'fas thu
 Guth mar Thorman fo Clarsigh nan Teid,
 'Stu mo Chruit thair gach Fithil
 Ga bhuil Tuisg' air gach ni tha fo'n Ghrein.

3

Gun tug Moire gheal Cuibh'n' ort
 Ann an Cairrichd na Cuibhle manguirt ;
 Bean taogaifg cha'n Iul do
 Cul Bachlagich Lub-bhuidh nan Cuach.
 Ann an Ibhaigh 's an abhic
 Ann an Uirigle Stathidh le stuaim,
 Tha thu fassainte fir-ghlioc,
 Cialich, Corparidh, shibhailte, suairc.

4

'S mar a mise do Chele
 'Struaigh nach ro mi san Ephait ar Chall,
 Nan Tailibh toll as nach eirin,
 Nan Cruiste nan Clerich ud thall :
 Cha ghearranin Bas dhoibh
 Nan cuirte fo'n fhad mi ro'n am :
 Ach Sugra mo Leannain
 Bhig aig Umidigh Ballich gan Taing.

GHAILBH AN GOTHIDH.

SHIN nar huirt Fearr Ruigh 'n Dunain,
Dhuine Bheil as Dhruid e Shuilin,
'Laibh na Feilidh bheirin Cruin dhuit.
Air son Unsa dheth 'n Tom othir.

Shin nar labhair am Bailidh,
Theid mi Chillidh Ruigh 'mairich,
Reice mi fearr dhu na Paistin
Air son mo Tshath dhen Tomoghar.

Dhailbh an Goibha 's loisge Cheardich,
'Reice e Bhriggis bha ma mhaisibh :
Cha dage dad an roibh stath in't
Ach sheana Bhuntate bha air Reothidh

C R I O C H.



AULTICH AN TSNAOSAIN.

FAILT oirt fein a Bhogais,
'S do Chleite mhath ma riut,
Tombacca math birich donn
Churriugh Breime e Gearran.

Air a lommigh air a phronnigh :
Air a Chuir ri Teine,
A Sheichnigh an Troin,
'S a rigidh an Teannachin,
Bheirigh an Tanam san Chailllich
A Chailligh fochion sheichd Bliana.

Nach heil arc fuail na Tiunta Brammigh,
Na ghne ghalair 'tha 'n Aoire Duine,
Nach curridh e as a dheòin na dhaindeoin.

Sheo

Sheo oirt a Shroin,
 Fregair a Thoin
 Math am plibbirnich Snaosin
 Amen, a Bhoxa.



Mile marabh f haisg air a mhaisg,
 Dfhag i mi fo Dhrip gu brach,
 Dithist 'chuir i dh' f hifrin Shios
 Mi fein 's Nial Mac Dhonuil Bhian.

Bheirimid na Miunnan Mora,
 Nach olamid Dear gu brach,
 Ach nar chluinne mid suaim nan Stop
 Leannidh air Ton rish an Lär.



DO Mhiniastair Chill-an-Innir nar a phose
 Le Nighin Chaptain Blann,

Chunnig mi Bruadir chuir smuarin gu leir orm,
 Bha mi am Chaddil 's dhuisg shud mi,
 'N Leannean a bhagam a noch'd dol a phosidh ;
 Bha mi, &c.

Stu 's milse Poig 's as foilimte labhairt
 An Gaelic am Beirle an Greigis 's an Laiddin,
 Cha 'n fhaccami 'd dheigh Fearn theigaisg an
 Crannaig,

Gun roibh mi am chaddil 's dhuisg shud mi.
 Aig Taibh na Thaibhne gu 'm Chainail leom
 Bha mi, &c. [tfhailte.]
 Aig soilse na Greinie cha bu leir dho bhi nairich,
 Bha mi, &c.

Cha roibh aon ni am falich nach facca tu
Ghraighan

O mhullich mo Chinn gu Bonn mo Shailich.

Gun roibh mi mu'd choinnibh marbha moch-
Bha mi, &c. [eid mhathair.

Nar thainig fios cinnt gun deichaidh tu [neich-
Bha mi, &c. [idorm,

Bha air leom fein gum bhoir ameirichd shud ;
Bha mi, &c. [bhan-nish

Nan dianidh tu 'miaruidh gun reichin gun
'S dhianin duit Maidhdin Dhilis fhairiste,

Gach ni bhigh air do Chuil cha bhi e air ain-
Bha mi, &c. [fhiosdhuit.

Thaoigh thusa Caillin nan Meall-shuile mothar,
Bha mi, &c.

Malligh gun Ghruaman, 'stu 's binne gu Orain,
Bha, mi, &c. [ruibh

Shi Machuinge bhuan gach buaidh bhi maille
Shibh bhi gu muirnich ceolbhor aithirich,

Croth air ar Bualidh is Clann mar Teallich,
'S nar theid shibh a Chaddil gun fairich

shibh flan.

C R I O C H.

